

THE MODIFICATION OR REPRODUCTION WITHOUT APPROVAL OF PUBLISHER IS FORBIDDEN

John 8 :32 And you will know the Truth, and the Truth will set you free

Christianity and islam comparative table

AFFECTED ITEM	WHAT THE BIBLE SAYS	WHAT THE QURAN SAYS
The way to salvation	<p>John 14 :6 Jesus said to him, I am the Way and the Truth and the Life; no one comes to the Father except by (through) Me.</p> <p>Matthew 11:28-29 [28]Come to Me, all you who labor and are heavy-laden and overburdened, and I will cause you to rest. [I will ease and relieve and refresh your souls.] [29]Take My yoke upon you and learn of Me, for I am gentle (meek) and humble (lowly) in heart, and you will find rest (relief and ease and refreshment and recreation and blessed quiet) for your souls.</p>	<p>2 :62. Indeed, those who believed and those who were Jews or Christians or Sabeans [before Prophet Muhammad] – those [among them] who believed in Allah and the Last Day and did righteousness – will have their reward with their Lord, and no fear will there be concerning them, nor will they grieve.</p>
The ranson, intercessor	<p>Mark 10:45 [45]For even the Son of Man came not to have service rendered to Him, but to serve, and to give His life as a ransom for (instead of) many.</p> <p>John 1:29-30 [29]The next day John saw Jesus coming to him and said, Look! There is the Lamb of God, Who takes away the sin of the world! [30]This is He of Whom I said, After me comes a Man Who has priority over me [Who takes rank above me] because He was before me and existed before I did.</p>	<p>2 : 123. And fear a Day when no soul will suffice for another soul at all, and no compensation will be accepted from it, nor will any intercession benefit it, nor will they be aided</p> <p>6 : 70. And leave those who take their religion as amusement and diversion and whom the worldly life has deluded. But remind with the Qur’an, lest a soul be given up to destruction for what it earned ; it will have other than Allah no protector and no intercessor. And if it should offer every compensation, it would not be taken from it.</p>

	<p>[31]And I did not know Him and did not recognize Him [myself]; but it is in order that He should be made manifest and be revealed to Israel [be brought out where we can see Him] that I came baptizing in (with) water.</p> <p>[32]John gave further evidence, saying, I have seen the Spirit descending as a dove out of heaven, and it dwelt on Him [never to depart].</p> <p>[33]And I did not know Him nor recognize Him, but He Who sent me to baptize in (with) water said to me, Upon Him Whom you shall see the Spirit descend and remain, that One is He Who baptizes with the Holy Spirit.</p>	<p>Those are the ones who are given to destruction for what they have earned. For them will be a drink of scalding water and a painful punishment because they used to disbelieve.</p>
<p>Abraham's posterity</p>	<p>John 8:33-42</p> <p>[33]They answered Him, We are Abraham's offspring (descendants) and have never been in bondage to anybody. What do You mean by saying, You will be set free?</p> <p>[34]Jesus answered them, I assure you, most solemnly I tell you, Whoever commits and practices sin is the slave of sin.</p> <p>[35]Now a slave does not remain in a household permanently (forever); the son [of the house] does remain forever.</p> <p>[36]So if the Son liberates you [makes you free men], then you are really and unquestionably free.</p> <p>[37][Yes] I know that you are Abraham's offspring; yet you plan to kill Me, because My word has no entrance (makes no progress, does not find any place) in you.</p> <p>[38]I tell the things which I have seen and learned at My Father's side, and your actions</p>	<p>2 :124. And [mention, O Muhammad], when Abraham was tried by his Lord with commands and he fulfilled them. [Allah] said, « Indeed, I will make you a leader for the people. » [Abraham] said, « And of my descendants ? » [Allah] said, « My covenant does not include the wrongdoers.</p>

	<p>also reflect what you have heard and learned from your father.</p> <p>[39]They retorted, Abraham is our father. Jesus said, If you were [truly] Abraham's children, then you would do the works of Abraham [follow his example, do as Abraham did].</p> <p>[40]But now [instead] you are wanting and seeking to kill Me, a Man Who has told you the truth which I have heard from God. This is not the way Abraham acted.</p> <p>[41]You are doing the works of your [own] father. They said to Him, We are not illegitimate children and born out of fornication; we have one Father, even God.</p> <p>[42]Jesus said to them, If God were your Father, you would love Me and respect Me and welcome Me gladly, for I proceeded (came forth) from God [out of His very presence]. I did not even come on My own authority or of My own accord (as self-appointed); but He sent Me.</p>	
<p>The envoy justifier</p>	<p>John 1:29</p> <p>[29]The next day John saw Jesus coming to him and said, Look! There is the Lamb of God, Who takes away the sin of the world! [Exod. 12:3; Isa. 53:7.]</p> <p>John 17:17-20</p> <p>[17]Sanctify them [purify, consecrate, separate them for Yourself, make them holy] by the Truth; Your Word is Truth.</p> <p>[18]Just as You sent Me into the world, I also have sent them into the world.</p> <p>[19]And so for their sake and on their behalf I sanctify (dedicate, consecrate) Myself,</p>	<p>2 :129. Our Lord, and send among them a messenger from themselves who will recite to them Your verses and teach them the Book and wisdom and purify them. Indeed, You are the Exalted in Might, the Wise.</p>

	<p>that they also may be sanctified (dedicated, consecrated, made holy) in the Truth.</p> <p>[20]Neither for these alone do I pray [it is not for their sake only that I make this request], but also for all those who will ever come to believe in (trust in, cling to, rely on) Me through their word and teaching,</p>	
<p>Follow the standard of Abraham. He recognized that the three men were God</p>	<p>Genesis 18:1-8</p> <p>[1]NOW THE Lord appeared to Abraham by the oaks or terebinths of Mamre; as he sat at the door of his tent in the heat of the day,</p> <p>[2]He lifted up his eyes and looked, and behold, three men stood at a little distance from him. He ran from the tent door to meet them and bowed himself to the ground</p> <p>[3]And said, My lord, if now I have found favor in your sight, do not pass by your servant, I beg of you.</p> <p>[4]Let a little water be brought, and you may wash your feet and recline and rest yourselves under the tree.</p> <p>[5]And I will bring a morsel (mouthful) of bread to refresh and sustain your hearts before you go on further—for that is why you have come to your servant. And they replied, Do as you have said.</p> <p>[6]So Abraham hastened into the tent to Sarah and said, Quickly get ready three measures of fine meal, knead it, and bake cakes.</p> <p>[7]And Abraham ran to the herd and brought a calf tender and good and gave it to the young man [to butcher]; then he [Abraham] hastened to prepare it.</p>	<p>2 : 135. They say, « Be Jews or Christians [so] you will be guided. » Say, « Rather, [we follow] the religion of Abraham, inclining toward truth, and he was not of the polytheists.</p>

	<p>[8]And he took curds and milk and the calf which he had made ready, and set it before [the men]; and he stood by them under the tree while they ate.</p>	
<p>No distinction between Jesus and the prophets</p>	<p>Psalm 110:1 [1]THE Lord (God) says to my Lord (the Messiah), Sit at My right hand, until I make Your adversaries Your footstool. [Matt. 26:64; Acts 2:34; I Cor. 15:25; Col. 3:1; Heb. 12:2.]</p> <p>John 3:13-15 [13]And yet no one has ever gone up to heaven, but there is One Who has come down from heaven—the Son of Man [Himself], Who is (dwells, has His home) in heaven. [14]And just as Moses lifted up the serpent in the desert [on a pole], so must [so it is necessary that] the Son of Man be lifted up [on the cross], [Num. 21:9.] [15]In order that everyone who believes in Him [who cleaves to Him, trusts Him, and relies on Him] may not perish, but have eternal life and [actually] live forever!</p> <p>Numbers 21:9 [9]And Moses made a serpent of bronze and put it on a pole, and if a serpent had bitten any man, when he looked to the serpent of bronze [attentively, expectantly, with a steady and absorbing gaze], he lived.</p> <p>1 Timothy 2:3-6 [3]For such [praying] is good and right, and [it is] pleasing and acceptable to God our Savior, [4]Who wishes all men to be saved and [increasingly] to perceive and recognize and</p>	<p>2 : 136. Say, [O believers], « We have believed in Allah and what has been revealed to us and what has been revealed to Abraham and Ishmael and Isaac and Jacob and the Descendants and what was given to Moses and Jesus and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [in submission] to Him.</p>

	<p>discern and know precisely and correctly the [divine] Truth. [5]For there [is only] one God, and [only] one Mediator between God and men, the Man Christ Jesus, [6]Who gave Himself as a ransom for all [people, a fact that was] attested to at the right and proper time.</p> <p>John 1:29-34 [29]The next day John saw Jesus coming to him and said, Look! There is the Lamb of God, Who takes away the sin of the world! [Exod. 12:3; Isa. 53:7.] [30]This is He of Whom I said, After me comes a Man Who has priority over me [Who takes rank above me] because He was before me and existed before I did. [31]And I did not know Him and did not recognize Him [myself]; but it is in order that He should be made manifest and be revealed to Israel [be brought out where we can see Him] that I came baptizing in (with) water. [32]John gave further evidence, saying, I have seen the Spirit descending as a dove out of heaven, and it dwelt on Him [never to depart]. [33]And I did not know Him nor recognize Him, but He Who sent me to baptize in (with) water said to me, Upon Him Whom you shall see the Spirit descend and remain, that One is He Who baptizes with the Holy Spirit. [34]And I have seen [that happen—I actually did see it] and my testimony is that this is the Son of God!</p>	
<p>Fight against the non-muslims for propagating islam</p>	<p>Matthew 26:51-52</p>	<p>2 : 190. Fight in the way of Allah those who fight you but do not</p>

	<p>[51]And behold, one of those who were with Jesus reached out his hand and drew his sword and, striking the body servant of the high priest, cut off his ear.</p> <p>[52]Then Jesus said to him, Put your sword back into its place, for all who draw the sword will die by the sword. [Gen. 9:6.]</p> <p>Matthew 28:18-20</p> <p>[18]Jesus approached and, breaking the silence, said to them, All authority (all power of rule) in heaven and on earth has been given to Me.</p> <p>[19]Go then and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,</p> <p>[20]Teaching them to observe everything that I have commanded you, and behold, I am with you all the days (perpetually, uniformly, and on every occasion), to the [very] close and consummation of the age. Amen (so let it be).</p>	<p>transgress. Indeed. Allah does not like transgressors</p> <p>191. And kill them wherever you overtake them and expel them from wherever they have expelled you, and fitnah is worse than killing. And do not fight them at al-Masjid al-Haram until they fight you there. But if they fight you, then kill them. Such is the recompense of the disbelievers</p> <p>193. Fight them until there is no [more] fitnah and [until] worship is [acknowledged to be] for Allah. But if they cease, then there is to be no aggression except against the oppressors</p> <p>9 : 29. Fight those who do not believe in Allah or in the Last Day and who do not consider unlawful what Allah and His Messenger have made unlawful and who do not adopt the religion of truth from those who were given the Scripture – [fight] until they give the jizyah willingly while they are humbled</p> <p>30. The Jews say, « Ezra is the son of Allah » ; and the Christians say, « The Messiah is the son of Allah. » That is their statement from their mouths ; they imitate the saying of those who disbelieved [before them]. May Allah destroy them ; how are they deluded.</p>
<p>Vernacular languages confusion</p>	<p>Genesis 11:1-8</p> <p>[1]AND THE whole earth was of one language and of one accent and mode of expression.</p> <p>[2]And as they journeyed eastward, they found a plain (valley) in the land of Shinar, and they settled and dwelt there.</p>	<p>2 : 213. Mankind was [of] one religion [before their deviation] ; then Allah sent the prophets as bringers of good tidings and warners and sent down with them the Scripture in truth to judge between the people concerning that in which they differed. And none differed over the Scripture</p>

	<p>[3]And they said one to another, Come, let us make bricks and burn them thoroughly. So they had brick for stone, and slime (bitumen) for mortar.</p> <p>[4]And they said, Come, let us build us a city and a tower whose top reaches into the sky, and let us make a name for ourselves, lest we be scattered over the whole earth.</p> <p>[5]And the Lord came down to see the city and the tower which the sons of men had built.</p> <p>[6]And the Lord said, Behold, they are one people and they have all one language; and this is only the beginning of what they will do, and now nothing they have imagined they can do will be impossible for them.</p> <p>[7]Come, let Us go down and there confound (mix up, confuse) their language, that they may not understand one another's speech.</p> <p>[8]So the Lord scattered them abroad from that place upon the face of the whole earth, and they gave up building the city.</p>	<p>except those who were given it – after the clear proofs came to them – out of jealous animosity among themselves. And Allah guided those who believed to the truth concerning that over which they had differed, by His permission. And Allah guides whom He wills to a straight path</p> <p>10 : 19. And mankind was not but one community [united in religion], but [then] they differed. And if not for a word that preceded from your Lord, it would have been judged between them [immediately] concerning that over which they differ.</p>
<p>Who will enter in the paradise ?</p>	<p>Matthew 7:21</p> <p>[21]Not everyone who says to Me, Lord, Lord, will enter the kingdom of heaven, but he who does the will of My Father Who is in heaven.</p> <p>Luke 16:23-31</p> <p>[23]And in Hades (the realm of the dead), being in torment, he lifted up his eyes and saw Abraham far away, and Lazarus in his bosom.</p> <p>[24]And he cried out and said, Father Abraham, have pity and mercy on me and send Lazarus to dip the tip of his finger in</p>	<p>2 : 214. Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you ? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, « When is the help of Allah ? » Unquestionably, the help of Allah is near.</p>

	<p>water and cool my tongue, for I am in anguish in this flame.</p> <p>[25]But Abraham said, Child, remember that you in your lifetime fully received [what is due you in] comforts and delights, and Lazarus in like manner the discomforts and distresses; but now he is comforted here and you are in anguish.</p> <p>[26]And besides all this, between us and you a great chasm has been fixed, in order that those who want to pass from this [place] to you may not be able, and no one may pass from there to us.</p> <p>[27]And [the man] said, Then, father, I beseech you to send him to my father's house—</p> <p>[28]For I have five brothers—so that he may give [solemn] testimony and warn them, lest they too come into this place of torment.</p> <p>[29]But Abraham said, They have Moses and the Prophets; let them hear and listen to them.</p> <p>[30]But he answered, No, father Abraham, but if someone from the dead goes to them, they will repent (change their minds for the better and heartily amend their ways, with abhorrence of their past sins).</p> <p>[31]He said to him, If they do not hear and listen to Moses and the Prophets, neither will they be persuaded and convinced and believe [even] if someone should rise from the dead.</p>	
<p>Marriage</p>	<p>Deuteronomy 22:10 [10]You shall not plow with an ox [a clean animal] and a donkey [unclean] together. [II Cor. 6:14-16.]</p>	<p>2 : 221. And do not marry polytheistic women (who are not Muslims) until they believe. And a believing slave woman is better than a</p>

	<p>Matthew 9:16 [16]And no one puts a piece of cloth that has not been shrunk on an old garment, for such a patch tears away from the garment and a worse rent (tear) is made.</p> <p>Ezra 9:2 [2]For they have taken as wives some of their daughters for themselves and for their sons, so that the holy offspring have mixed themselves with the peoples of the lands. Indeed, the officials and chief men have been foremost in this wicked act and direct violation [of God's will]. [Deut. 7:3, 4.]</p> <p>Nehemiah 13:26 [26]Did not Solomon king of Israel act treacherously against God and miss the mark on account of such women? Among many nations there was no king like him. He was loved by his God, and God made him king over all Israel; yet strange women even caused him to sin [when he was old he turned treacherously away from the Lord to other gods, and God rent his kingdom from him]. [I Kings 11:1-11.]</p>	<p>polytheist, even though she might please you. And do not marry polytheistic men [to your women] until they believe. And a believing slave is better than a polytheist, even though he might please you. Those invite [you] to the Fire, but Allah invites to Paradise and to forgiveness, by His permission. And He makes clear His verses to the people that perhaps they may remember.</p>
<p>Slight vow</p>	<p>Ecclesiastes 5:4-6 [4]When you vow a vow or make a pledge to God, do not put off paying it; for God has no pleasure in fools (those who witlessly mock Him). Pay what you vow. [Ps. 50:14; 66:13, 14; 76:11.] [5]It is better that you should not vow than that you should vow and not pay. [Prov. 20:25; Acts 5:4.] [6]Do not allow your mouth to cause your body to sin, and do</p>	<p>2 : 225. Allah does not impose blame upon you for what is unintentional in your oaths, but He imposes blame upon you for what your hearts have earned. And Allah is Forgiving and Forbearing.</p>

	<p>not say before the messenger [the priest] that it was an error or mistake. Why should God be [made] angry at your voice and destroy the work of your hands? [Mal. 2:7.]</p>	
<p>The true religion for God</p>	<p>James 1:26-27 [26]If anyone thinks himself to be religious (piously observant of the external duties of his faith) and does not bridle his tongue but deludes his own heart, this person's religious service is worthless (futile, barren). [27]External religious worship [religion as it is expressed in outward acts] that is pure and unblemished in the sight of God the Father is this: to visit and help and care for the orphans and widows in their affliction and need, and to keep oneself unspotted and uncontaminated from the world.</p>	<p>3 : 19. Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them – out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account.</p>
<p>Friendships</p>	<p>John 5:18-20 [18]This made the Jews more determined than ever to kill Him [to do away with Him]; because He not only was breaking (weakening, violating) the Sabbath, but He actually was speaking of God as being [in a special sense] His own Father, making Himself equal [putting Himself on a level] with God. [19]So Jesus answered them by saying, I assure you, most solemnly I tell you, the Son is able to do nothing of Himself (of His own accord); but He is able to do only what He sees the Father doing, for whatever the Father does is what the Son does in the same way [in His turn]. [20]The Father dearly loves the Son and discloses to (shows)</p>	<p>3 : 28. Let not believers take disbelievers as allies rather than believers. And whoever [of you] does that has nothing with Allah, except when taking precaution against them in prudence. And Allah warns you of Himself, and to Allah is the [final] destination 4 : 139. Those who take disbelievers as allies instead of the believers. Do they seek with them honor [through power] ? But indeed, honor belongs to Allah entirely 144. O you who have believed, do not take the disbelievers as allies instead of the believers. Do you wish to give Allah against yourselves a clear case 5 : 51. O you who have believed, do not take the Jews</p>

	<p>Him everything that He Himself does. And He will disclose to Him (let Him see) greater things yet than these, so that you may marvel and be full of wonder and astonishment.</p> <p>1 John 2:15 [15]Do not love or cherish the world (bad life) or the things that are in the world (bad). If anyone loves the world, love for the Father is not in him.</p>	<p>and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you – then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people.</p>
<p>Mary obedience</p>	<p>Luke 1:38-44 [38]Then Mary said, Behold, I am the handmaiden of the Lord; let it be done to me according to what you have said. And the angel left her. [39]And at that time Mary arose and went with haste into the hill country to a town of Judah, [40]And she went to the house of Zachariah and, entering it, saluted Elizabeth. [41]And it occurred that when Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with and controlled by the Holy Spirit. [42]And she cried out with a loud cry, and then exclaimed, Blessed (favored of God) above all other women are you! And blessed (favored of God) is the Fruit of your womb! [43]And how [have I deserved that this honor should] be granted to me, that the mother of my Lord should come to me? [44]For behold, the instant the sound of your salutation reached my ears, the baby in my womb leaped for joy.</p>	<p>3 : 43. O Mary, be devoutly obedient to your Lord and prostrate and bow with those who bow [in prayer] 44. That is from the news of the unseen which We reveal to you, [O Muhammad]. And you were not with them when they cast their pens as to which of them should be responsible for Mary. Nor were you with them when they disputed 45. [And mention] when the angels said, « O Mary, indeed Allah gives you good tidings of a word from Him, whose name will be the Messiah, Jesus, the son of Mary – distinguished in this world and the Hereafter and among those brought near [to Allah].</p>
<p>How will the messiah be conceived ?</p>	<p>Luke 1:34-35,38-44 [34]And Mary said to the angel, How can this be, since I have no</p>	<p>3 : 47. She said, « My Lord, how will I have a child when no man has touched me ? » [The angel] said, « Such is Allah ; He</p>

	<p>[intimacy with any man as a husband?</p> <p>[35]Then the angel said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born of you will be called the Son of God. [Exod. 40:34; Isa. 7:14.]</p> <p>[38]Then Mary said, Behold, I am the handmaiden of the Lord; let it be done to me according to what you have said. And the angel left her.</p> <p>[39]And at that time Mary arose and went with haste into the hill country to a town of Judah,</p> <p>[40]And she went to the house of Zachariah and, entering it, saluted Elizabeth.</p> <p>[41]And it occurred that when Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with and controlled by the Holy Spirit.</p> <p>[42]And she cried out with a loud cry, and then exclaimed, Blessed (favored of God) above all other women are you! And blessed (favored of God) is the Fruit of your womb!</p> <p>[43]And how [have I deserved that this honor should] be granted to me, that the mother of my Lord should come to me?</p> <p>[44]For behold, the instant the sound of your salutation reached my ears, the baby in my womb leaped for joy.</p>	<p>creates what He wills. When He decrees a matter, He only says to it, 'Be,' and it is</p> <p>48. And He will teach him writing and wisdom and the Torah and the Gospel.</p>
<p>Holy Spirit</p>	<p>Mark 1:10-11</p> <p>[10]And when He came up out of the water, at once he [John] saw the heavens torn open and the [Holy] Spirit like a dove coming down [to enter] into Him. [John 1:32.]</p>	<p>3 : 49. And [make him] a messenger to the Children of Israel, [who will say], 'Indeed I have come to you with a sign from your Lord in that I design for you from clay [that which is] like the form of a bird, then I</p>

	<p>[11]And there came a voice out from within heaven, You are My Beloved Son; in You I am well pleased. [Ps. 2:7; Isa. 42:1.]</p> <p>John 1:29-34</p> <p>[29]The next day John saw Jesus coming to him and said, Look! There is the Lamb of God, Who takes away the sin of the world! [Exod. 12:3; Isa. 53:7.]</p> <p>[30]This is He of Whom I said, After me comes a Man Who has priority over me [Who takes rank above me] because He was before me and existed before I did.</p> <p>[31]And I did not know Him and did not recognize Him [myself]; but it is in order that He should be made manifest and be revealed to Israel [be brought out where we can see Him] that I came baptizing in (with) water.</p> <p>[32]John gave further evidence, saying, I have seen the Spirit descending as a dove out of heaven, and it dwelt on Him [never to depart].</p> <p>[33]And I did not know Him nor recognize Him, but He Who sent me to baptize in (with) water said to me, Upon Him Whom you shall see the Spirit descend and remain, that One is He Who baptizes with the Holy Spirit.</p> <p>[34]And I have seen [that happen—I actually did see it] and my testimony is that this is the Son of God!</p>	<p>breathe into it and it becomes a bird by permission of Allah. And I cure the blind and the leper, and I give life to the dead – by permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed in that is a sign for you, if you are believers.</p>
<p>Incredulity of Jesus' contemporaries</p>	<p>John 6:45-61</p> <p>[45]It is written in [the book of] the Prophets, And they shall all be taught of God [have Him in person for their Teacher]. Everyone who has listened to</p>	<p>3 : 52. But when Jesus felt [persistence in] disbelief from them, he said, « Who are my supporters for [the cause of] Allah ? » The disciples said, « We are supporters for Allah. We have believed in Allah and</p>

	<p>and learned from the Father comes to Me—[Isa. 54:13.]</p> <p>[46]Which does not imply that anyone has seen the Father [not that anyone has ever seen Him] except He [Who was with the Father] Who comes from God; He [alone] has seen the Father.</p> <p>[47]I assure you, most solemnly I tell you, he who believes in Me [who adheres to, trusts in, relies on, and has faith in Me] has (now possesses) eternal life.</p> <p>[48]I am the Bread of Life [that gives life—the Living Bread].</p> <p>[49]Your forefathers ate the manna in the wilderness, and [yet] they died.</p> <p>[50][But] this is the Bread that comes down from heaven, so that [any]one may eat of it and never die.</p> <p>[51]I [Myself] am this Living Bread that came down from heaven. If anyone eats of this Bread, he will live forever; and also the Bread that I shall give for the life of the world is My flesh (body).</p> <p>[52]Then the Jews angrily contended with one another, saying, How is He able to give us His flesh to eat?</p> <p>[53]And Jesus said to them, I assure you, most solemnly I tell you, you cannot have any life in you unless you eat the flesh of the Son of Man and drink His blood [unless you appropriate His life and the saving merit of His blood].</p> <p>[54]He who feeds on My flesh and drinks My blood has (possesses now) eternal life, and I will raise him up [from the dead] on the last day.</p>	<p>testify that we are Muslims [submitting to Him]</p> <p>53. Our Lord, we have believed in what You revealed and have followed the messenger Jesus, so register us among the witnesses [to truth].</p>
--	--	---

	<p>[55]For My flesh is true and genuine food, and My blood is true and genuine drink.</p> <p>[56]He who feeds on My flesh and drinks My blood dwells continually in Me, and I [in like manner dwell continually] in him.</p> <p>[57]Just as the living Father sent Me and I live by (through, because of) the Father, even so whoever continues to feed on Me [whoever takes Me for his food and is nourished by Me] shall [in his turn] live through and because of Me.</p> <p>[58]This is the Bread that came down from heaven. It is not like the manna which our forefathers ate, and yet died; he who takes this Bread for his food shall live forever.</p> <p>[59]He said these things in a synagogue while He was teaching at Capernaum.</p> <p>[60]When His disciples heard this, many of them said, This is a hard and difficult and strange saying (an offensive and unbearable message). Who can stand to hear it? [Who can be expected to listen to such teaching?]</p> <p>[61]But Jesus, knowing within Himself that His disciples were complaining and protesting and grumbling about it, said to them: Is this a stumbling block and an offense to you? [Does this upset and displease and shock and scandalize you?]</p>	
<p>Death of Jesus</p>	<p>Mark 15:26-28</p> <p>[26]And the inscription of the accusation against Him was written above, The King of the Jews.</p> <p>[27]And with Him they crucified two robbers, one on [His] right hand and one on His left.</p>	<p>3 : 54. And the disbelievers planned, but Allah planned. And Allah is the best of planners</p> <p>55. [Mention] when Allah said, « O Jesus, indeed I will take you and raise you to Myself and purify you from those who disbelieve and make those who</p>

	<p>[28]And the Scripture was fulfilled which says, He was counted among the transgressors. [Isa. 53:12.]</p> <p>Isaiah 53 :11-12</p> <p>[11]He shall see [the fruit] of the travail of His soul and be satisfied ; by His knowledge of Himself [which He possesses and imparts to others] shall My [uncompromisingly] righteous One, My Servant, justify many and make many righteous (upright and in right standing with God), for He shall bear their iniquities and their guilt [with the consequences, says the Lord].</p> <p>[12]Therefore will I divide Him a portion with the great [kings and rulers], and He shall divide the spoil with the mighty, because He poured out His life unto death, and [He let Himself] be regarded as a criminal and be numbered with the transgressors ; yet He bore [and took away] the sin of many and made intercession for the transgressors (the rebellious). [Luke 22 :37.]</p> <p>Matthew 28:2-7</p> <p>[2]And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled the boulder back and sat upon it.</p> <p>[3]His appearance was like lightning, and his garments as white as snow.</p> <p>[4]And those keeping guard were so frightened at the sight of him that they were agitated and they trembled and became like dead men.</p> <p>[5]But the angel said to the women, Do not be alarmed and</p>	<p>follow you [in submission to Allah alone] superior to those who disbelieve until the Day of Resurrection. Then to Me is your return, and I will judge between you concerning that in which you used to differ</p> <p>56. And as for those who disbelieved, I will punish them with a severe punishment in this world and the Hereafter, and they will have no helpers</p> <p>57. But as for those who believed and did righteous deeds, He will give them in full their rewards, and Allah does not like the wrongdoers.</p>
--	--	---

	<p>frightened, for I know that you are looking for Jesus, Who was crucified.</p> <p>[6]He is not here; He has risen, as He said [He would do]. Come, see the place where He lay.</p> <p>[7]Then go quickly and tell His disciples, He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. Behold, I have told you.</p>	
<p>Jesus :man or God ?</p>	<p>John 1:32-34</p> <p>[32]John gave further evidence, saying, I have seen the Spirit descending as a dove out of heaven, and it dwelt on Him [never to depart].</p> <p>[33]And I did not know Him nor recognize Him, but He Who sent me to baptize in (with) water said to me, Upon Him Whom you shall see the Spirit descend and remain, that One is He Who baptizes with the Holy Spirit.</p> <p>[34]And I have seen [that happen—I actually did see it] and my testimony is that this is the Son of God!</p> <p>1 Corinthians 15:45-47</p> <p>[45]Thus it is written, The first man Adam became a living being (an individual personality); the last Adam (Christ) became a life-giving Spirit [restoring the dead to life]. [Gen. 2:7.]</p> <p>[46]But it is not the spiritual life which came first, but the physical and then the spiritual.</p> <p>[47]The first man [was] from out of earth, made of dust (earthly-minded); the second Man [is] the Lord from out of heaven. [Gen. 2:7.]</p>	<p>3 : 59. Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust ; then He said to him, « Be, » and he was.</p>
<p>Who is the liar ?</p>	<p>John 8:42-45</p>	<p>3 : 71. O People of the Scripture, why do you confuse</p>

	<p>[42]Jesus said to them, If God were your Father, you would love Me and respect Me and welcome Me gladly, for I proceeded (came forth) from God [out of His very presence]. I did not even come on My own authority or of My own accord (as self-appointed); but He sent Me.</p> <p>[43]Why do you misunderstand what I say? It is because you are unable to hear what I am saying. [You cannot bear to listen to My message; your ears are shut to My teaching.]</p> <p>[44]You are of your father, the devil, and it is your will to practice the lusts and gratify the desires [which are characteristic] of your father. He was a murderer from the beginning and does not stand in the truth, because there is no truth in him. When he speaks a falsehood, he speaks what is natural to him, for he is a liar [himself] and the father of lies and of all that is false.</p> <p>[45]But because I speak the truth, you do not believe Me [do not trust Me, do not rely on Me, or adhere to Me].</p> <p>Romans 1:22-25</p> <p>[22]Claiming to be wise, they became fools [professing to be smart, they made simpletons of themselves].</p> <p>[23]And by them the glory and majesty and excellence of the immortal God were exchanged for and represented by images, resembling mortal man and birds and beasts and reptiles.</p> <p>[24]Therefore God gave them up in the lusts of their [own] hearts to sexual impurity, to the dishonoring of their bodies</p>	<p>the truth with falsehood and conceal the truth while you know [it]</p> <p>72. And a faction of the People of the Scripture say [to each other], « Believe in that which was revealed to the believers at the beginning of the day and reject it at its end that perhaps they will abandon their religion.</p>
--	--	--

	<p>among themselves [abandoning them to the degrading power of sin], [25]Because they exchanged the truth of God for a lie and worshiped and served the creature rather than the Creator, Who is blessed forever! Amen (so be it). [Jer. 2:11.].</p>	
<p>Who forgives the sins ?</p>	<p>Matthew 9:2-7 [2]And behold, they brought to Him a man paralyzed and prostrated by illness, lying on a sleeping pad; and when Jesus saw their faith, He said to the paralyzed man, Take courage, son; your sins are forgiven and the penalty remitted. [3]And behold, some of the scribes said to themselves, This man blasphemes [He claims the rights and prerogatives of God]! [4]But Jesus, knowing (seeing) their thoughts, said, Why do you think evil and harbor malice in your hearts? [5]For which is easier: to say, Your sins are forgiven and the penalty remitted, or to say, Get up and walk? [6]But in order that you may know that the Son of Man has authority on earth to forgive sins and remit the penalty, He then said to the paralyzed man, Get up! Pick up your sleeping pad and go to your own house. [7]And he got up and went away to his own house.</p>	<p>3 : 135. And those who, when they commit an immorality or wrong themselves [by transgression], remember Allah and seek forgiveness for their sins – and who can forgive sins except Allah ? – and [who] do not persist in what they have done while they know.</p>
<p>All the messengers are died</p>	<p>Mark 16:9-16 [9]Now Jesus, having risen [from death] early on the first day of the week, appeared first to Mary Magdalene, from whom He had driven out seven demons.</p>	<p>3 : 144. Muhammad is not but a messenger. [Other] messengers have passed on before him. So if he was to die or be killed, would you turn back on your heels [to unbelief] ? And he who turns back on his heels will never</p>

	<p>[10]She went and reported it to those who had been with Him, as they grieved and wept.</p> <p>[11]And when they heard that He was alive and that she had seen Him, they did not believe it.</p> <p>[12]After this, He appeared in a different form to two of them as they were walking [along the way] into the country.</p> <p>[13]And they returned [to Jerusalem] and told the others, but they did not believe them either.</p> <p>[14]Afterward He appeared to the Eleven [apostles themselves] as they reclined at table; and He reprovved and reproached them for their unbelief (their lack of faith) and their hardness of heart, because they had refused to believe those who had seen Him and looked at Him attentively after He had risen [from death].</p> <p>[15]And He said to them, Go into all the world and preach and publish openly the good news (the Gospel) to every creature [of the whole human race].</p> <p>[16]He who believes [who adheres to and trusts in and relies on the Gospel and Him Whom it sets forth] and is baptized will be saved [from the penalty of eternal death]; but he who does not believe [who does not adhere to and trust in and rely on the Gospel and Him Whom it sets forth] will be condemned.</p>	<p>harm Allah at all ; but Allah will reward the grateful.</p>
<p>None is perfect</p>	<p>James 3:1-2</p> <p>[1]NOT MANY [of you] should become teachers (self-constituted censors and reprovers of others), my brethren, for you know that we</p>	<p>3 : 161. It is not [attributable] to any prophet that he would act unfaithfully [in regard to war booty]. And whoever betrays, [taking unlawfully], will come with what he took on</p>

	<p>[teachers] will be judged by a higher standard and with greater severity [than other people; thus we assume the greater accountability and the more condemnation].</p> <p>[2]For we all often stumble and fall and offend in many things. And if anyone does not offend in speech [never says the wrong things], he is a fully developed character and a perfect man, able to control his whole body and to curb his entire nature.</p>	<p>the Day of Resurrection. Then will every soul be [fully] compensated for what it earned, and they will not be wronged.</p>
<p>To make the Truth kown</p>	<p>Mark 16:15-16</p> <p>[15]And He said to them, Go into all the world and preach and publish openly the good news (the Gospel) to every creature [of the whole human race].</p> <p>[16]He who believes [who adheres to and trusts in and relies on the Gospel and Him Whom it sets forth] and is baptized will be saved [from the penalty of eternal death]; but he who does not believe [who does not adhere to and trust in and rely on the Gospel and Him Whom it sets forth] will be condemned.</p>	<p>3 : 187. And [mention, O Muhammad], when Allah took a covenant from those who were given the Scripture, [saying], « You must make it clear to the people and not conceal it. » But they threw it away behind their backs and exchanged it for a small price. And wretched is that which they purchased.</p>
<p>Who calls for repentance ?</p>	<p>Matthew 3:1-3</p> <p>[1]IN THOSE days there appeared John the Baptist, preaching in the Wilderness (Desert) of Judea</p> <p>[2]And saying, Repent (think differently; change your mind, regretting your sins and changing your conduct), for the kingdom of heaven is at hand.</p> <p>[3]This is he who was mentioned by the prophet Isaiah when he said, The voice of one crying in the wilderness (shouting in the desert), Prepare the road for the Lord,</p>	<p>3 : 193. Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous.</p>

	<p>make His highways straight (level, direct). [Isa. 40:3.]</p> <p>Matthew 4:17 [17]From that time Jesus began to preach, crying out, Repent (change your mind for the better, heartily amend your ways, with abhorrence of your past sins), for the kingdom of heaven is at hand.</p>	
<p>How the photocopy can confirm the original? (Bible and Coran)</p>	<p>John 3:13 [13]And yet no one has ever gone up to heaven, but there is One Who has come down from heaven—the Son of Man [Himself], Who is (dwells, has His home) in heaven.</p> <p>John 6:58 [58]This is the Bread that came down from heaven. It is not like the manna which our forefathers ate, and yet died; he who takes this Bread for his food shall live forever.</p>	<p>4 : 47. O you who were given the Scripture, believe in what We have sent down [to Muhammad], confirming that which is with you, before We obliterate faces and turn them toward their backs or curse them as We cursed the sabbath-breakers. And ever is the decree of Allah accomplished.</p>
<p>Are christians pure or not ?</p>	<p>John 15:3 [3]You are cleansed and pruned already, because of the word which I have given you [the teachings I have discussed with you].</p> <p>Revelation 7:9-14 [9]After this I looked and a vast host appeared which no one could count, [gathered out] of every nation, from all tribes and peoples and languages. These stood before the throne and before the Lamb; they were attired in white robes, with palm branches in their hands. [10]In loud voice they cried, saying, [Our] salvation is due to our God, Who is seated on the throne, and to the Lamb [to Them we owe our deliverance]!</p>	<p>4 : 49. Have you not seen those who claim themselves to be pure ? Rather, Allah purifies whom He wills, and injustice is not done to them, [even] as much as a thread [inside a date seed].</p>

	<p>[11]And all the angels were standing round the throne and round the elders [of the heavenly Sanhedrin] and the four living creatures, and they fell prostrate before the throne and worshiped God.</p> <p>[12]Amen! (So be it!) they cried. Blessing and glory and majesty and splendor and wisdom and thanks and honor and power and might [be ascribed] to our God to the ages and ages (forever and ever, throughout the eternities of the eternities)! Amen! (So be it!)</p> <p>[13]Then, addressing me, one of the elders [of the heavenly Sanhedrin] said, Who are these [people] clothed in the long white robes? And from where have they come?</p> <p>[14]I replied, Sir, you know. And he said to me, These are they who have come out of the great tribulation (persecution), and have washed their robes and made them white in the blood of the Lamb. [Gen. 49:11; Dan. 12:1.]</p>	
<p>Do the evangelic christians invoke female god ?</p>	<p>1 Timothy 2:5</p> <p>[5]For there [is only] one God, and [only] one Mediator between God and men, the Man Christ Jesus.</p> <p>James 2:19-24</p> <p>[19]You believe that God is one; you do well. So do the demons believe and shudder [in terror and horror such as make a man's hair stand on end and contract the surface of his skin]!</p> <p>[20]Are you willing to be shown [proof], you foolish (unproductive, spiritually deficient) fellow, that faith apart from [good] works is</p>	<p>4 : 117. They call upon instead of Him none but female [deities], and they [actually] call upon none but a rebellious Satan.</p>

	<p>inactive and ineffective and worthless?</p> <p>[21]Was not our forefather Abraham [shown to be] justified (made acceptable to God) by [his] works when he brought to the altar as an offering his [own] son Isaac? [Gen. 22:1-14.]</p> <p>[22]You see that [his] faith was cooperating with his works, and [his] faith was completed and reached its supreme expression [when he implemented it] by [good] works.</p> <p>[23]And [so] the Scripture was fulfilled that says, Abraham believed in (adhered to, trusted in, and relied on) God, and this was accounted to him as righteousness (as conformity to God's will in thought and deed), and he was called God's friend. [Gen. 15:6; II Chron. 20:7; Isa. 41:8.]</p> <p>[24]You see that a man is justified (pronounced righteous before God) through what he does and not alone through faith [through works of obedience as well as by what he believes].</p>	
<p>Worship of angels</p>	<p>Colossians 2:18-19</p> <p>[18]Let no one defraud you by acting as an umpire and declaring you unworthy and disqualifying you for the prize, insisting on self-abasement and worship of angels, taking his stand on visions [he claims] he has seen, vainly puffed up by his sensuous notions and inflated by his unspiritual thoughts and fleshly conceit,</p> <p>[19]And not holding fast to the Head, from Whom the entire body, supplied and knit together by means of its joints</p>	<p>4 : 136. O you who have believed, believe in Allah and His Messenger and the Book that He sent down upon His Messenger and the Scripture which He sent down before. And whoever disbelieves in Allah, His angels, His books, His messengers, and the Last Day has certainly gone far astray.</p>

	<p>and ligaments, grows with a growth that is from God.</p> <p>2 Corinthians 11:14-15 [14]And it is no wonder, for Satan himself masquerades as an angel of light; [15]So it is not surprising if his servants also masquerade as ministers of righteousness. [But] their end will correspond with their deeds.</p>	
<p>Where is the mercy of God ?</p>	<p>John 6:37 [37]All whom My Father gives (entrusts) to Me will come to Me; and the one who comes to Me I will most certainly not cast out [I will never, no never, reject one of them who comes to Me].</p> <p>Luke 15:21-24 [21]And the son said to him, Father, I have sinned against heaven and in your sight; I am no longer worthy to be called your son [I no longer deserve to be recognized as a son of yours]! [22]But the father said to his bond servants, Bring quickly the best robe (the festive robe of honor) and put it on him; and give him a ring for his hand and sandals for his feet. [Gen. 41:42; Zech. 3:4.] [23]And bring out that [wheat-]fatted calf and kill it; and let us revel and feast and be happy and make merry, [24]Because this my son was dead and is alive again; he was lost and is found! And they began to revel and feast and make merry.</p> <p>Luke 23:39-43 [39]One of the criminals who was suspended kept up a railing at Him, saying, Are You</p>	<p>4 : 137. Indeed, those who have believed then disbelieved, then believed, then disbelieved, and then increased in disbelief – never will Allah forgive them, nor will He guide them to a way.</p>

	<p>not the Christ (the Messiah)? Rescue Yourself and us [from death]!</p> <p>[40]But the other one reproved him, saying, Do you not even fear God, seeing you yourself are under the same sentence of condemnation and suffering the same penalty?</p> <p>[41]And we indeed suffer it justly, receiving the due reward of our actions; but this Man has done nothing out of the way [nothing strange or eccentric or perverse or unreasonable].</p> <p>[42]Then he said to Jesus, Lord, remember me when You come in Your kingly glory!</p> <p>[43]And He answered him, Truly I tell you, today you shall be with Me in Paradise.</p>	
When the Israelites want to hear God.	<p>Exodus 20:18-19</p> <p>[18]Now all the people perceived the thunderings and the lightnings and the noise of the trumpet and the smoking mountain, and as [they] looked they trembled with fear and fell back and stood afar off.</p> <p>[19]And they said to Moses, You speak to us and we will listen, but let not God speak to us, lest we die.</p>	<p>4 : 153. The People of the Scripture ask you to bring down to them a book from the heaven. But they had asked of Moses [even] greater than that and said, « Show us Allah outright, » so the thunderbolt struck them for their wrongdoing. Then they took the calf [for worship] after clear evidences had come to them, and We pardoned that. And We gave Moses a clear authority.</p>
Who transgresses the sabbat ?	<p>Exodus 23:12</p> <p>[12]Six days you shall do your work, but the seventh day you shall rest and keep Sabbath, that your ox and your donkey may rest, and the son of your bondwoman, and the alien, may be refreshed.</p>	<p>4 : 154. And We raised over them the mount for [refusal of] their covenant ; and We said to them, « Enter the gate bowing humbly », and We said to them, « Do not transgress on the sabbath », and We took from them a solemn covenant.</p>
Against whom will Jesus testify ?	<p>Mark 8:38</p> <p>[38]For whoever is ashamed [here and now] of Me and My words in this adulterous (unfaithful) and [preeminently] sinful generation, of him will the Son of Man also be</p>	<p>4 : 159. And there is none from the People of the Scripture but that he will surely believe in Jesus before his death. And on the Day of Resurrection he will be against them a witness.</p>

	<p>ashamed when He comes in the glory (splendor and majesty) of His Father with the holy angels.</p>	
<p>David believed in the Holy Spirit and Jesus</p> <p>The trinity</p>	<p>Psalm 51:11 [11]Cast me not away from Your presence and take not Your Holy Spirit from me.</p> <p>Psalm 110:1 [1]THE Lord (God) says to my Lord (the Messiah), Sit at My right hand, until I make Your adversaries Your footstool. [Matt. 26:64; Acts 2:34; I Cor. 15:25; Col. 3:1; Heb. 12:2.]</p> <p>Genesis 18:1-3 [1]NOW THE Lord appeared to Abraham by the oaks or terebinths of Mamre; as he sat at the door of his tent in the heat of the day, [2]He lifted up his eyes and looked, and behold, three men stood at a little distance from him. He ran from the tent door to meet them and bowed himself to the ground [3]And said, My lord, if now I have found favor in your sight, do not pass by your servant, I beg of you.</p>	<p>4 : 163. Indeed, We have revealed to you, [O Muhammad], as We revealed to Noah and the prophets after him. And we revealed to Abraham, Ishmael, Isaac, Jacob, the Descendants, Jesus, Job, Jonah, Aaron, and Solomon, and to David We gave the book [of Psalms] 171. O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, « Three » ; desist – it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.</p>
<p>Who are the bearer of good news ?</p>	<p>Mark 16:9-16 [9]Now Jesus, having risen [from death] early on the first day of the week, appeared first to Mary Magdalene, from whom He had driven out seven demons. [10]She went and reported it to those who had been with Him, as they grieved and wept. [11]And when they heard that He was alive and that she had seen Him, they did not believe it. [12]After this, He appeared in a different form to two of them</p>	<p>4 : 165. [We sent] messengers as bringers of good tidings and warners so that mankind will have no argument against Allah after the messengers. And ever is Allah Exalted in Might and Wise.</p>

	<p>as they were walking [along the way] into the country.</p> <p>[13]And they returned [to Jerusalem] and told the others, but they did not believe them either.</p> <p>[14]Afterward He appeared to the Eleven [apostles themselves] as they reclined at table; and He reproved and reproached them for their unbelief (their lack of faith) and their hardness of heart, because they had refused to believe those who had seen Him and looked at Him attentively after He had risen [from death].</p> <p>[15]And He said to them, Go into all the world and preach and publish openly the good news (the Gospel) to every creature [of the whole human race].</p> <p>[16]He who believes [who adheres to and trusts in and relies on the Gospel and Him Whom it sets forth] and is baptized will be saved [from the penalty of eternal death]; but he who does not believe [who does not adhere to and trust in and rely on the Gospel and Him Whom it sets forth] will be condemned.</p>	
<p>Jesus :man or God ?</p>	<p>Psalm 49:6-9</p> <p>[6]Even of those who trust in and lean on their wealth and boast of the abundance of their riches?</p> <p>[7]None of them can by any means redeem [either himself or] his brother, nor give to God a ransom for him—</p> <p>[8]For the ransom of a life is too costly, and [the price one can pay] can never suffice—</p> <p>[9]So that he should live on forever and never see the pit (the grave) and corruption.</p>	<p>4 : 172. Never would the Messiah disdain to be a servant of Allah, nor would the angels near [to Him]. And whoever disdains His worship and is arrogant – He will gather them to Himself all together.</p>

	<p>Hebrews 9:13-14</p> <p>[13]For if [the mere] sprinkling of unholy and defiled persons with blood of goats and bulls and with the ashes of a burnt heifer is sufficient for the purification of the body, [Lev. 16:6, 16; Num. 19:9, 17, 18.]</p> <p>[14]How much more surely shall the blood of Christ, Who by virtue of [His] eternal Spirit [His own preexistent divine personality] has offered Himself as an unblemished sacrifice to God, purify our consciences from dead works and lifeless observances to serve the [ever] living God?</p>	
<p>Does love prevent punishment ?</p>	<p>Proverbs 3:11-12</p> <p>[11]My son, do not despise or shrink from the chastening of the Lord [His correction by punishment or by subjection to suffering or trial]; neither be weary of or impatient about or loathe or abhor His reproof, [Ps. 94:12; Heb. 12:5, 6; Rev. 3:19.]</p> <p>[12]For whom the Lord loves He corrects, even as a father corrects the son in whom he delights.</p> <p>Hebrews 9:22-24</p> <p>[22][In fact] under the Law almost everything is purified by means of blood, and without the shedding of blood there is neither release from sin and its guilt nor the remission of the due and merited punishment for sins.</p> <p>[23]By such means, therefore, it was necessary for the [earthly] copies of the heavenly things to be purified, but the actual heavenly things themselves [required far]</p>	<p>5 : 18. But the Jews and the Christians say, « We are the children of Allah and His beloved. » Say, « Then why does He punish you for your sins ? » Rather, you are human beings from among those He has created. He forgives whom He wills, and He punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them, and to Him is the [final] destination.</p>

	<p>better and nobler sacrifices than these.</p> <p>[24]For Christ (the Messiah) has not entered into a sanctuary made with [human] hands, only a copy and pattern and type of the true one, but [He has entered] into heaven itself, now to appear in the [very] presence of God on our behalf.</p>	
<p>Jesus is God</p>	<p>John 10:30 [30]I and the Father are One.</p> <p>John 14:6-11 [6]Jesus said to him, I am the Way and the Truth and the Life; no one comes to the Father except by (through) Me. [7]If you had known Me [had learned to recognize Me], you would also have known My Father. From now on, you know Him and have seen Him. [8]Philip said to Him, Lord, show us the Father [cause us to see the Father—that is all we ask]; then we shall be satisfied. [9]Jesus replied, Have I been with all of you for so long a time, and do you not recognize and know Me yet, Philip? Anyone who has seen Me has seen the Father. How can you say then, Show us the Father? [10]Do you not believe that I am in the Father, and that the Father is in Me? What I am telling you I do not say on My own authority and of My own accord; but the Father Who lives continually in Me does the (His) works (His own miracles, deeds of power). [11]Believe Me that I am in the Father and the Father in Me; or else believe Me for the sake of the [very] works themselves. [If you cannot trust Me, at least</p>	<p>5 :17. They have certainly disbelieved who say that Allah is Christ, the son of Mary. Say, « Then who could prevent Allah at all if He had intended to destroy Christ, the son of Mary, or his mother or everyone on the earth ? » And to Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah is over all things competent.</p>

	<p>let these works that I do in My Father's name convince you.]</p>	
<p>Forbidden</p>	<p>Romans 12:2 [2]Do not be conformed to this world (this age), [fashioned after and adapted to its external, superficial customs], but be transformed (changed) by the [entire] renewal of your mind [by its new ideals and its new attitude], so that you may prove [for yourselves] what is the good and acceptable and perfect will of God, even the thing which is good and acceptable and perfect [in His sight for you].</p> <p>1 John 3:6-10 [6]No one who abides in Him [who lives and remains in communion with and in obedience to Him—deliberately, knowingly, and habitually] commits (practices) sin. No one who [habitually] sins has either seen or known Him [recognized, perceived, or understood Him, or has had an experiential acquaintance with Him]. [7]Boys (lads), let no one deceive and lead you astray. He who practices righteousness [who is upright, conforming to the divine will in purpose, thought, and action, living a consistently conscientious life] is righteous, even as He is righteous. [8][But] he who commits sin [who practices evil-doing] is of the devil [takes his character from the evil one], for the devil has sinned (violated the divine law) from the beginning. The reason the Son of God was made manifest (visible) was to undo (destroy, loosen, and</p>	<p>5 :62. And you see many of them hastening into sin and aggression and the devouring of [what is] unlawful. How wretched is what they have been doing.</p>

	<p>dissolve) the works the devil [has done].</p> <p>[9]No one born (begotten) of God [deliberately, knowingly, and habitually] practices sin, for God's nature abides in him [His principle of life, the divine sperm, remains permanently within him]; and he cannot practice sinning because he is born (begotten) of God.</p> <p>[10]By this it is made clear who take their nature from God and are His children and who take their nature from the devil and are his children: no one who does not practice righteousness [who does not conform to God's will in purpose, thought, and action] is of God; neither is anyone who does not love his brother (his fellow believer in Christ).</p>	
--	---	--

<p>Can the religious responsables prevent the people to sin ?</p>	<p>Exodus 32:1-9</p> <p>[1]WHEN THE people saw that Moses delayed to come down from the mountain, [they] gathered together to Aaron, and said to him, Up, make us gods to go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.</p> <p>[2]So Aaron replied, Take the gold rings from the ears of your wives, your sons, and daughters, and bring them to me.</p> <p>[3]So all the people took the gold rings from their ears and brought them to Aaron.</p> <p>[4]And he received the gold at their hand and fashioned it with a graving tool and made it a molten calf; and they said, These are your gods, O Israel, which brought you up out of the land of Egypt!</p>	<p>5 : 63. Why do the rabbis and religious scholars not forbid them from saying what is sinful and devouring what is unlawful ? How wretched is what they have been practicing.</p>
---	---	---

[5]And when Aaron saw the molten calf, he built an altar before it; and Aaron made proclamation, and said, Tomorrow shall be a feast to the Lord.

[6]And they rose up early the next day and offered burnt offerings and brought peace offerings; and the people sat down to eat and drink and rose up to play.

[7]The Lord said to Moses, Go down, for your people, whom you brought out of the land of Egypt, have corrupted themselves;

[8]They have turned aside quickly out of the way which I commanded them; they have made them a molten calf and have worshiped it and sacrificed to it, and said, These are your gods, O Israel, that brought you up out of the land of Egypt!

[9]And the Lord said to Moses, I have seen this people, and behold, it is a stiff-necked people.

Acts 5:1-4

[1]BUT A certain man named Ananias with his wife Sapphira sold a piece of property,

[2]And with his wife's knowledge and connivance he kept back and wrongfully appropriated some of the proceeds, bringing only a part and putting it at the feet of the apostles.

[3]But Peter said, Ananias, why has Satan filled your heart that you should lie to and attempt to deceive the Holy Spirit, and should [in violation of your promise] withdraw secretly and appropriate to your own

	<p>use part of the price from the sale of the land? [4]As long as it remained unsold, was it not still your own? And [even] after it was sold, was not [the money] at your disposal and under your control? Why then, is it that you have proposed and purposed in your heart to do this thing? [How could you have the heart to do such a deed?] You have not [simply] lied to men [playing false and showing yourself utterly deceitful] but to God.</p>	
<p>Trinity</p>	<p>John 14:7-9 [7]If you had known Me [had learned to recognize Me], you would also have known My Father. From now on, you know Him and have seen Him. [8]Philip said to Him, Lord, show us the Father [cause us to see the Father—that is all we ask]; then we shall be satisfied. [9]Jesus replied, Have I been with all of you for so long a time, and do you not recognize and know Me yet, Philip? Anyone who has seen Me has seen the Father. How can you say then, Show us the Father?</p> <p>John 14:16-26 [16]And I will ask the Father, and He will give you another Comforter (Counselor, Helper, Intercessor, Advocate, Strengtheners, and Standby), that He may remain with you forever— [17]The Spirit of Truth, Whom the world cannot receive (welcome, take to its heart), because it does not see Him or know and recognize Him. But you know and recognize Him, for He lives with you [constantly] and will be in you.</p>	<p>5 : 72. They have certainly disbelieved who say, « Allah is the Messiah, the son of Mary » while the Messiah has said, « O Children of Israel, worship Allah, my Lord and your Lord. » Indeed, he who associates others with Allah – Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.</p>

[18]I will not leave you as orphans [comfortless, desolate, bereaved, forlorn, helpless]; I will come [back] to you.

[19]Just a little while now, and the world will not see Me any more, but you will see Me; because I live, you will live also.

[20]At that time [when that day comes] you will know [for yourselves] that I am in My Father, and you [are] in Me, and I [am] in you.

[21]The person who has My commands and keeps them is the one who [really] loves Me; and whoever [really] loves Me will be loved by My Father, and I [too] will love him and will show (reveal, manifest) Myself to him. [I will let Myself be clearly seen by him and make Myself real to him.]

[22]Judas, not Iscariot, asked Him, Lord, how is it that You will reveal Yourself [make Yourself real] to us and not to the world?

[23]Jesus answered, If a person [really] loves Me, he will keep My word [obey My teaching]; and My Father will love him, and We will come to him and make Our home (abode, special dwelling place) with him.

[24]Anyone who does not [really] love Me does not observe and obey My teaching. And the teaching which you hear and heed is not Mine, but [comes] from the Father Who sent Me.

[25]I have told you these things while I am still with you.

[26]But the Comforter (Counselor, Helper, Intercessor, Advocate, Strengthener, Standby), the

	<p>Holy Spirit, Whom the Father will send in My name [in My place, to represent Me and act on My behalf], He will teach you all things. And He will cause you to recall (will remind you of, bring to your remembrance) everything I have told you.</p>	
<p>Jesus is a man because he ate and drank</p>	<p>Matthew 26:29 [29]I say to you, I shall not drink again of this fruit of the vine until that day when I drink it with you new and of superior quality in My Father's kingdom.</p> <p>NB : Even in the paradise we shall eat and drink.</p>	<p>5 : 75. The Messiah, son of Mary, was not but a messenger ; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs ; then look how they are deluded.</p>
<p>Holy Spirit</p>	<p>Luke 3:22 [22]And the Holy Spirit descended upon Him in bodily form like a dove, and a voice came from heaven, saying, You are My Son, My Beloved! In You I am well pleased and find delight! [Ps. 2:7; Isa. 42:1.]</p> <p>NB :the Holy Spirit distinguished himself from Jesus. And the voice of the father from heaven also.</p> <p>Then we see the three.</p>	<p>5 : 110. [The Day] when Allah will say, « O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit and you spoke to the people in the cradle and in maturity ; and [remember] when I taught you writing and wisdom and the Torah and the Gospel ; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission ; and you healed the blind and the leper with My permission ; and when you brought forth the dead with My permission ; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, « This is not but obvious magic</p>
<p>Ragbag or collection (crowd)</p>	<p>Mark 6:34-44 [34]As Jesus landed, He saw a great crowd waiting, and He was moved with compassion for them, because they were</p>	<p>5 : 112. [And remember] when the disciples said, « O Jesus, Son of Mary, can your Lord send down to us a table [spread with food] from the</p>

	<p>like sheep without a shepherd; and He began to teach them many things.</p> <p>[35]And when the day was already far gone, His disciples came to Him and said, This is a desolate and isolated place, and the hour is now late.</p> <p>[36]Send the crowds away to go into the country and villages round about and buy themselves something to eat.</p> <p>[37]But He replied to them, Give them something to eat yourselves. And they said to Him, Shall we go and buy 200 denarii [about forty dollars] worth of bread and give it to them to eat? [II Kings 4:42-44.]</p> <p>[38]And He said to them, How many loaves do you have? Go and see. And when they [had looked and] knew, they said, Five [loaves] and two fish.</p> <p>[39]Then He commanded the people all to recline on the green grass by companies.</p> <p>[40]So they threw themselves down in ranks of hundreds and fifties [with the regularity of an arrangement of beds of herbs, looking like so many garden plots].</p> <p>[41]And taking the five loaves and two fish, He looked up to heaven and, praising God, gave thanks and broke the loaves and kept on giving them to the disciples to set before the people; and He [also] divided the two fish among [them] all.</p> <p>[42]And they all ate and were satisfied.</p> <p>[43]And they took up twelve [small hand] baskets full of broken pieces [from the loaves] and of the fish.</p> <p>[44]And those who ate the loaves were 5,000 men.</p>	<p>heaven ? [Jesus] said, » Fear Allah, if you should be believers</p> <p>113. They said, « We wish to eat from it and let our hearts be reassured and know that you have been truthful to us and be among its witnesses</p> <p>114. Said Jesus, the son of Mary, « O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers</p> <p>115. Allah said, « Indeed, I will sent it down to you, but whoever disbelieves afterwards from among you – then indeed will I punish him with a punishment by which I have not punished anyone among the worlds.</p>
--	--	---

<p>Who is the protector of the christians ?</p>	<p>Psalm 121:2 [2]My help comes from the Lord, Who made heaven and earth.</p> <p>Jeremiah 17:5-7 [5]Thus says the Lord: Cursed [with great evil] is the strong man who trusts in and relies on frail man, making weak [human] flesh his arm, and whose mind and heart turn aside from the Lord. [6]For he shall be like a shrub or a person naked and destitute in the desert; and he shall not see any good come, but shall dwell in the parched places in the wilderness, in an uninhabited salt land. [7][Most] blessed is the man who believes in, trusts in, and relies on the Lord, and whose hope and confidence the Lord is.</p>	<p>6 : 14. Say, « Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He who feeds and is not fed ? » Say, [O Muhammad], « Indeed, I have been commanded to be the first [among you] who submit [to Allah] and [was commanded], 'Do not ever be of the polytheists.</p>
<p>Food of others</p>	<p>1 Corinthians 10:27-32 [27]In case one of the unbelievers invites you to a meal and you want to go, eat whatever is served to you without examining into its source because of conscientious scruples. [28]But if someone tells you, This has been offered in sacrifice to an idol, do not eat it, out of consideration for the person who informed you, and for conscience's sake— [29]I mean for the sake of his conscience, not yours, [do not eat it]. For why should another man's scruples apply to me and my liberty of action be determined by his conscience? [30]If I partake [of my food] with thankfulness, why am I accused and spoken evil of because of that for which I give thanks?</p>	<p>6 : 121. And do not eat of that upon which the name of Allah has not been mentioned, for indeed, it is grave disobedience. And indeed do the devils inspire their allies [among men] to dispute with you. And if you were to obey them, indeed, you would be associators [of others with Him].</p>

	<p>[31]So then, whether you eat or drink, or whatever you may do, do all for the honor and glory of God.</p> <p>[32]Do not let yourselves be [hindrances by giving] an offense to the Jews or to the Greeks or to the church of God [do not lead others into sin by your mode of life];</p>	
<p>How Satan being before Adam can bow down before him ?</p>	<p>Revelation 19:9-10</p> <p>[9]Then [the angel] said to me, Write this down: Blessed (happy, to be envied) are those who are summoned (invited, called) to the marriage supper of the Lamb. And he said to me [further], These are the true words (the genuine and exact declarations) of God.</p> <p>[10]Then I fell prostrate at his feet to worship (to pay divine honors) to him, but he [restrained me] and said, Refrain! [You must not do that!] I am [only] another servant with you and your brethren who have [accepted and hold] the testimony borne by Jesus. Worship God! For the substance (essence) of the truth revealed by Jesus is the spirit of all prophecy [the vital breath, the inspiration of all inspired preaching and interpretation of the divine will and purpose, including both mine and yours].</p> <p>Matthew 4:8-11</p> <p>[8]Again, the devil took Him up on a very high mountain and showed Him all the kingdoms of the world and the glory (the splendor, magnificence, preeminence, and excellence) of them.</p> <p>[9]And he said to Him, These things, all taken together, I will give You, if You will prostrate</p>	<p>7 : 11. And We have certainly created you, [O Mankind], and given you [human] form. Then We said to the angels, « Prostrate to Adam » ; so they prostrated, except for Iblees. He was not of those who prostrated.</p>

	<p>Yourself before me and do homage and worship me. [10]Then Jesus said to him, Begone, Satan! For it has been written, You shall worship the Lord your God, and Him alone shall you serve. [Deut. 6:13.] [11]Then the devil departed from Him, and behold, angels came and ministered to Him.</p> <p>Genesis 3 :1 [1]NOW THE serpent was more subtle and crafty than any living creature of the field which the Lord God had made. And he [Satan] said to the woman, Can it really be that God has said, You shall not eat from every tree of the garden ? [Rev. 12 :9-11.]</p>	
<p>Fall of satan</p>	<p>Isaiah 14:12-15 [12]How have you fallen from heaven, O light-bringer and daystar, son of the morning! How you have been cut down to the ground, you who weakened and laid low the nations [O blasphemous, satanic king of Babylon!] [13]And you said in your heart, I will ascend to heaven; I will exalt my throne above the stars of God; I will sit upon the mount of assembly in the uttermost north. [14]I will ascend above the heights of the clouds; I will make myself like the Most High. [15]Yet you shall be brought down to Sheol (Hades), to the innermost recesses of the pit (the region of the dead).</p>	<p>7 : 11. And We have certainly created you, [O Mankind], and given you [human] form. Then We said to the angels, « Prostrate to Adam » ; so they prostrated, except for Iblees. He was not of those who prostrated 12. [Allah] said, « What prevented you from prostrating when I commanded you ? » [Satan] said, « I am better than him. You created me from fire and created him from clay 13. [Allah] said, « Descend from Paradise, for it is not for you to be arrogant therein. So get out ; indeed, you are of the debased.</p>
<p>Forbidden tree</p>	<p>Genesis 2:16-17 [16]And the Lord God commanded the man, saying, You may freely eat of every tree of the garden;</p>	<p>7 : 19. And « O Adam, dwell, you and your wife, in Paradise and eat from wherever you will but do not approach this tree, lest you be among the wrongdoers</p>

	<p>[17]But of the tree of the knowledge of good and evil and blessing and calamity you shall not eat, for in the day that you eat of it you shall surely die.</p> <p>Genesis 3:4-7</p> <p>[4]But the serpent said to the woman, You shall not surely die, [II Cor. 11:3.]</p> <p>[5]For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing the difference between good and evil and blessing and calamity.</p> <p>[6]And when the woman saw that the tree was good (suitable, pleasant) for food and that it was delightful to look at, and a tree to be desired in order to make one wise, she took of its fruit and ate; and she gave some also to her husband, and he ate.</p> <p>[7]Then the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves apronlike girdles.</p>	<p>20. But Satan whispered to them to make apparent to them that which was concealed from them of their private parts. He said, « Your Lord did not forbid you this tree except that you become angels or become of the immortal.</p>
<p>Parable of rich man and Lazarus</p>	<p>Luke 16:26</p> <p>[26]And besides all this, between us and you a great chasm has been fixed, in order that those who want to pass from this [place] to you may not be able, and no one may pass from there to us.</p> <p>NB :after death, no prayer can save us.</p>	<p>7 : 44. And the companions of Paradise will call out to the companions of the Fire, « We have already found what our Lord promised us to be true. Have you found what your Lord promised to be true ? » They will say, « Yes. » Then an announcer will announce among them, « The curse of Allah shall be upon the wrongdoers</p> <p>45. Who averted [people] from the way of Allah and sought to make it [seem] deviant while they were, concerning the Hereafter, disbelievers</p>

		<p>46. And between them will be a partition, and on [its] elevations are men who recognize all by their mark. And they call out to the companions of Paradise, « Peace be upon you. » They have not [yet] entered it, but they long intensely</p> <p>47. And when their eyes are turned toward the companions of the Fire, they say, « Our Lord, do not place us with the wrongdoing people</p> <p>48. And the companions of the Elevations will call to men [within Hell] whom they recognize by their mark, saying, « Of no avail to you was your gathering and [the fact] that you were arrogant.</p>
<p>When the rich man ask to send someone to warn his brothers</p>	<p>Luke 16:27-31</p> <p>[27]And [the man] said, Then, father, I beseech you to send him to my father's house—</p> <p>[28]For I have five brothers—so that he may give [solemn] testimony and warn them, lest they too come into this place of torment.</p> <p>[29]But Abraham said, They have Moses and the Prophets; let them hear and listen to them.</p> <p>[30]But he answered, No, father Abraham, but if someone from the dead goes to them, they will repent (change their minds for the better and heartily amend their ways, with abhorrence of their past sins).</p> <p>[31]He said to him, If they do not hear and listen to Moses and the Prophets, neither will they be persuaded and convinced and believe [even] if someone should rise from the dead.</p>	<p>7 : 53. Do they await except its result ? The Day its result comes those who had ignored it before will say, « The messengers of our Lord had come with the truth, so are there [now] any intercessors to intercede for us or could we be sent back to do other than we used to do ? » They will have lost themselves, and lost from them is what they used to invent.</p>

<p>Pray secretly : recommended by Jesus</p>	<p>Matthew 6:6 [6]But when you pray, go into your [most] private room, and, closing the door, pray to your Father, Who is in secret; and your Father, Who sees in secret, will reward you in the open.</p>	<p>7 : 55. Call upon your Lord in humility and privately ; indeed, He does not like transgressors.</p>
<p>Holy Spirit is not a man</p>	<p>Luke 3:22 [22]And the Holy Spirit descended upon Him in bodily form like a dove, and a voice came from heaven, saying, You are My Son, My Beloved! In You I am well pleased and find delight! [Ps. 2:7; Isa. 42:1.]</p> <p>John 14:16-17 [16]And I will ask the Father, and He will give you another Comforter (Counselor, Helper, Intercessor, Advocate, Strengtheners, and Standby), that He may remain with you forever— [17]The Spirit of Truth, Whom the world cannot receive (welcome, take to its heart), because it does not see Him or know and recognize Him. But you know and recognize Him, for He lives with you [constantly] and will be in you.</p> <p>Acts 5:3-4 [3]But Peter said, Ananias, why has Satan filled your heart that you should lie to and attempt to deceive the Holy Spirit, and should [in violation of your promise] withdraw secretly and appropriate to your own use part of the price from the sale of the land? [4]As long as it remained unsold, was it not still your own? And [even] after it was sold, was not [the money] at your disposal and under your control? Why then, is it that</p>	<p>7 : 157. Those who follow the Messenger, the unlettered prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden and the shackles which were upon them. So they who have believed in him, honored him, supported him and followed the light which was sent down with him – it is those who will be the successful.</p>

	<p>you have proposed and purposed in your heart to do this thing? [How could you have the heart to do such a deed?] You have not [simply] lied to men [playing false and showing yourself utterly deceitful] but to God.</p>	
<p>Incitation to violence</p>	<p>Matthew 26:51-52 [51]And behold, one of those who were with Jesus reached out his hand and drew his sword and, striking the body servant of the high priest, cut off his ear. [52]Then Jesus said to him, Put your sword back into its place, for all who draw the sword will die by the sword. [Gen. 9:6.]</p>	<p>9: 38. O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little 39. If you do not go forth, He will punish you with a painful punishment and will replace you with another people, and you will not harm Him at all. And Allah is over all things competent 73. O Prophet, fight against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination 123. O you who have believed, fight those adjacent to you of the disbelievers and let them find in you harshness. And know that Allah is with the righteous.</p>
<p>Pray for the unbelievers or not?</p>	<p>Genesis 18:22-32 [22]Now the [two] men turned from there and went toward Sodom, but Abraham still stood before the Lord. [23]And Abraham came close and said, Will You destroy the righteous (those upright and in right standing with God) together with the wicked? [24]Suppose there are in the city fifty righteous; will You destroy the place and not spare</p>	<p>113. It is not for the Prophet and those who have believed to ask forgiveness for the polytheists (who are not Muslims), even if they were relatives, after it has become clear to them that they are companions of Hellfire.</p>

it for [the sake of] the fifty righteous in it?

[25]Far be it from You to do such a thing—to slay the righteous with the wicked, so that the righteous fare as do the wicked! Far be it from You! Shall not the Judge of all the earth execute judgment and do righteously?

[26]And the Lord said, If I find in the city of Sodom fifty righteous (upright and in right standing with God), I will spare the whole place for their sake.

[27]Abraham answered, Behold now, I who am but dust and ashes have taken upon myself to speak to the Lord.

[28]If five of the fifty righteous should be lacking—will You destroy the whole city for lack of five? He said, If I find forty-five, I will not destroy it.

[29]And [Abraham] spoke to Him yet again, and said, Suppose [only] forty shall be found there. And He said, I will not do it for forty's sake.

[30]Then [Abraham] said to Him, Oh, let not the Lord be angry, and I will speak [again]. Suppose [only] thirty shall be found there. And He answered, I will not do it if I find thirty there.

[31]And [Abraham] said, Behold now, I have taken upon myself to speak [again] to the Lord. Suppose [only] twenty shall be found there. And [the Lord] replied, I will not destroy it for twenty's sake.

[32]And he said, Oh, let not the Lord be angry, and I will speak again only this once. Suppose ten [righteous people] shall be found there. And [the Lord] said, I will not destroy it for ten's sake.

<p>Did Abraham disclaim his father ?</p>	<p>Genesis 12:1-5 [1]NOW [in Haran] the Lord said to Abram, Go for yourself [for your own advantage] away from your country, from your relatives and your father's house, to the land that I will show you. [Heb. 11:8-10.] [2]And I will make of you a great nation, and I will bless you [with abundant increase of favors] and make your name famous and distinguished, and you will be a blessing [dispensing good to others]. [3]And I will bless those who bless you [who confer prosperity or happiness upon you] and curse him who curses or uses insolent language toward you; in you will all the families and kindred of the earth be blessed [and by you they will bless themselves]. [Gal. 3:8.] [4]So Abram departed, as the Lord had directed him; and Lot [his nephew] went with him. Abram was seventy-five years old when he left Haran. [5]Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the persons [servants] that they had acquired in Haran, and they went forth to go to the land of Canaan. When they came to the land of Canaan,</p>	<p>9 : 114. And the request of forgiveness of Abraham for his father was only because of a promise he had made to him. But when it became apparent to Abraham that his father was an enemy to Allah, he disassociated himself from him. Indeed was Abraham compassionate and patient.</p>
<p>Jesus intercedes</p>	<p>Romans 8:33-34 [33]Who shall bring any charge against God's elect [when it is] God Who justifies [that is, Who puts us in right relation to Himself? Who shall come forward and accuse or impeach those whom God has chosen? Will God, Who acquits us?] [34]Who is there to condemn [us]? Will Christ Jesus (the</p>	<p>10 : 18. And they worship other than Allah that which neither harms them nor benefits them, and they say, « These are our intercessors with Allah « Say, « Do you inform Allah of something He does not know in the heavens or on the earth ? » Exalted is He and high above what they associate with Him.</p>

	<p>Messiah), Who died, or rather Who was raised from the dead, Who is at the right hand of God actually pleading as He intercedes for us ?</p>	
<p>Storm</p>	<p>Matthew 8:23-27 [23]And after He got into the boat, His disciples followed Him. [24]And suddenly, behold, there arose a violent storm on the sea, so that the boat was being covered up by the waves; but He was sleeping. [25]And they went and awakened Him, saying, Lord, rescue and preserve us! We are perishing! [26]And He said to them, Why are you timid and afraid, O you of little faith? Then He got up and rebuked the winds and the sea, and there was a great and wonderful calm (a perfect peaceableness). [27]And the men were stunned with bewildered wonder and marveled, saying, What kind of Man is this, that even the winds and the sea obey Him!</p>	<p>10 : 22. It is He who enables you to travel on land and sea until, when you are in ships and they sail with them by a good wind and they rejoice therein, there comes a storm wind and the waves come upon them from everywhere and they assume that they are surrounded, supplicating Allah, sincere to Him in religion, « If You should save us from this, we will surely be among the thankful 23. But when He saves them, at once they commit injustice upon the earth without right. O mankind, your injustice is only against yourselves, [being merely] the enjoyment of worldly life. Then to Us is your return, and We will inform you of what you used to do.</p>
<p>Who leads to the truth ?</p>	<p>John 14:26 [26]But the Comforter (Counselor, Helper, Intercessor, Advocate, Strengtheners, Standby), the Holy Spirit, Whom the Father will send in My name [in My place, to represent Me and act on My behalf], He will teach you all things. And He will cause you to recall (will remind you of, bring to your remembrance) everything I have told you. John 16:13 [13]But when He, the Spirit of Truth (the Truth-giving Spirit) comes, He will guide you into all the Truth (the whole, full</p>	<p>10 : 35. Say, « Are there of your 'partners' any who guides to the truth ? » Say, « Allah guides to the truth. So is He who guides to the truth more worthy to be followed or he who guides not unless he is guided ? Then what is [wrong] with you – how do you judge.</p>

	<p>Truth). For He will not speak His own message [on His own authority]; but He will tell whatever He hears [from the Father; He will give the message that has been given to Him], and He will announce and declare to you the things that are to come [that will happen in the future].</p>	
<p>Who holds the truth ?</p>	<p>2 Corinthians 13:5-8 [5]Examine and test and evaluate your own selves to see whether you are holding to your faith and showing the proper fruits of it. Test and prove yourselves [not Christ]. Do you not yourselves realize and know [thoroughly by an ever-increasing experience] that Jesus Christ is in you—unless you are [counterfeits] disapproved on trial and rejected? [6]But I hope you will recognize and know that we are not disapproved on trial and rejected. [7]But I pray to God that you may do nothing wrong, not in order that we [our teaching] may appear to be approved, but that you may continue doing right, [though] we may seem to have failed and be unapproved. [8]For we can do nothing against the Truth [not serve any party or personal interest], but only for the Truth [which is the Gospel].</p>	<p>10 : 36. And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed, Allah is Knowing of what they do.</p>
<p>Muhammad drewed in the bible</p>	<p>Colossians 2:18 [18]Let no one defraud you by acting as an umpire and declaring you unworthy and disqualifying you for the prize, insisting on self-abasement and worship of angels, taking his stand on visions [he claims] he has seen, vainly puffed up</p>	<p>10 : 37. And it was not [possible] for this Qur’an to be produced by other than Allah, but [it is] a confirmation of what was before it and a detailed explanation of the [former] Scripture, about which there is no doubt, from the Lord of the worlds.</p>

	<p>by his sensuous notions and inflated by his unspiritual thoughts and fleshly conceit,</p> <p>Mark 13:21-23 [21]And then if anyone says to you, See, here is the Christ (the Messiah)! or, Look, there He is! do not believe it. [22]False Christs (Messiahs) and false prophets will arise and show signs and [work] miracles to deceive and lead astray, if possible, even the elect (those God has chosen out for Himself). [23]But look to yourselves and be on your guard; I have told you everything beforehand.</p>	
<p>Salvation is free but someone has paid the price.</p>	<p>Psalm 49:7-9 [7]None of them can by any means redeem [either himself or] his brother, nor give to God a ransom for him— [8]For the ransom of a life is too costly, and [the price one can pay] can never suffice— [9]So that he should live on forever and never see the pit (the grave) and corruption.</p> <p>Mark 10:45 [45]For even the Son of Man came not to have service rendered to Him, but to serve, and to give His life as a ransom for (instead of) many.</p>	<p>10 : 54. And if each soul that wronged had everything on earth, it would offer it in ransom. And they will confide regret when they see the punishment ; and they will be judged in justice, and they will not be wronged.</p>
<p>To do good</p>	<p>Luke 13:24 [24]Strive to enter by the narrow door [force yourselves through it], for many, I tell you, will try to enter and will not be able.</p> <p>Romans 7:20-25 [20]Now if I do what I do not desire to do, it is no longer I doing it [it is not myself that acts], but the sin [principle]</p>	<p>10 : 49. Say, « I possess not for myself any harm or benefit except what Allah should will. For every nation is a [specified] term. When their time has come, then they will not remain behind an hour, nor will they precede [it].</p>

	<p>which dwells within me [fixed and operating in my soul].</p> <p>[21]So I find it to be a law (rule of action of my being) that when I want to do what is right and good, evil is ever present with me and I am subject to its insistent demands.</p> <p>[22]For I endorse and delight in the Law of God in my inmost self [with my new nature]. [Ps. 1:2.]</p> <p>[23]But I discern in my bodily members [in the sensitive appetites and wills of the flesh] a different law (rule of action) at war against the law of my mind (my reason) and making me a prisoner to the law of sin that dwells in my bodily organs [in the sensitive appetites and wills of the flesh].</p> <p>[24]O unhappy and pitiable and wretched man that I am! Who will release and deliver me from [the shackles of] this body of death?</p> <p>[25]O thank God! [He will!] through Jesus Christ (the Anointed One) our Lord! So then indeed I, of myself with the mind and heart, serve the Law of God, but with the flesh the law of sin.</p>	
<p>Jonah to Nineveh Evangelism</p>	<p>Jonah 3:4-7</p> <p>[4]And Jonah began to enter into the city a day's journey, and he cried, Yet forty days and Nineveh shall be overthrown!</p> <p>[5]So the people of Nineveh believed in God and proclaimed a fast and put on sackcloth [in penitent mourning], from the greatest of them even to the least of them.</p> <p>[6]For word came to the king of Nineveh [of all that had happened to Jonah, and his terrifying message from God],</p>	<p>10 : 98. Then has there not been a [single] city that believed so its faith benefited it except the people of Jonah ? When they believed, We removed from them the punishment of disgrace in worldly life and gave them enjoyment for a time.</p>

	<p>and he arose from his throne and he laid his robe aside, covered himself with sackcloth, and sat in ashes.</p> <p>[7]And he made proclamation and published through Nineveh, By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything; let them not feed nor drink water.</p>	
<p>Contradiction</p>	<p>1 Timothy 2:1-4</p> <p>[1]FIRST OF all, then, I admonish and urge that petitions, prayers, intercessions, and thanksgivings be offered on behalf of all men,</p> <p>[2]For kings and all who are in positions of authority or high responsibility, that [outwardly] we may pass a quiet and undisturbed life [and inwardly] a peaceable one in all godliness and reverence and seriousness in every way.</p> <p>[3]For such [praying] is good and right, and [it is] pleasing and acceptable to God our Savior,</p> <p>[4]Who wishes all men to be saved and [increasingly] to perceive and recognize and discern and know precisely and correctly the [divine] Truth.</p>	<p>10 : 99. And had your Lord willed, those on earth would have believed – all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers.</p>
<p>Impostor or not ?</p>	<p>John 14:16</p> <p>[16]And I will ask the Father, and He will give you another Comforter (Counselor, Helper, Intercessor, Advocate, Strengtheners, and Standby), that He may remain with you forever–</p> <p>Acts 17 :30-31</p> <p>[30]Such [former] ages of ignorance God, it is true, ignored and allowed to pass unnoticed ; but now He charges all people everywhere to repent (to change their</p>	<p>11 : 17. So is one who [stands] upon a clear evidence from his Lord [like the aforementioned] ? And a witness from Him follows it, and before it was the Scripture of Moses to lead and as mercy. Those [believers in the former revelations] believe in the Qur’an. But whoever disbelieves in it from the [various] factions – the Fire is his promised destination. So be not in doubt about it. Indeed, it is the truth from your Lord, but</p>

	<p>minds for the better and heartily to amend their ways, with abhorrence of their past sins), [31]Because He has fixed a day when He will judge the world righteously (justly) by a Man Whom He has destined and appointed for that task, and He has made this credible and given conviction and assurance and evidence to everyone by raising Him from the dead. [Ps. 9 :8 ; 96 :13 ; 98 :9.]</p>	<p>most of the people do not believe.</p>
<p>Who will testify against men in heaven ?</p>	<p>Mark 8:37-38 [37]For what can a man give as an exchange (a compensation, a ransom, in return) for his [blessed] life [in the eternal kingdom of God]? [38]For whoever is ashamed [here and now] of Me and My words in this adulterous (unfaithful) and [preeminently] sinful generation, of him will the Son of Man also be ashamed when He comes in the glory (splendor and majesty) of His Father with the holy angels.</p> <p>Matthew 7:21-23 [21]Not everyone who says to Me, Lord, Lord, will enter the kingdom of heaven, but he who does the will of My Father Who is in heaven. [22]Many will say to Me on that day, Lord, Lord, have we not prophesied in Your name and driven out demons in Your name and done many mighty works in Your name? [23]And then I will say to them openly (publicly), I never knew you; depart from Me, you who act wickedly [disregarding My commands]. [Ps. 6:8.]</p>	<p>11 : 18. And who is more unjust than he who invents a lie about Allah ? Those will be presented before their Lord, and the witnesses will say, « These are the ones who lied against their Lord. » Unquestionably, the curse of Allah is upon the wrongdoers.</p>

	<p>John 5:21-23</p> <p>[21]Just as the Father raises up the dead and gives them life [makes them live on], even so the Son also gives life to whomever He wills and is pleased to give it.</p> <p>[22]Even the Father judges no one, for He has given all judgment (the last judgment and the whole business of judging) entirely into the hands of the Son,</p> <p>[23]So that all men may give honor (reverence, homage) to the Son just as they give honor to the Father. [In fact] whoever does not honor the Son does not honor the Father, Who has sent Him.</p>	
Blinds	<p>Matthew 15:12-14</p> <p>[12]Then the disciples came and said to Him, Do You know that the Pharisees were displeased and offended and indignant when they heard this saying?</p> <p>[13]He answered, Every plant which My heavenly Father has not planted will be torn up by the roots. [Isa. 60:21.]</p> <p>[14]Let them alone and disregard them; they are blind guides and teachers. And if a blind man leads a blind man, both will fall into a ditch.</p>	<p>11 : 24. The example of the two parties is like the blind and deaf, and the seeing and hearing. Are they equal in comparison? Then, will you not remember.</p>
Mission of Noah	<p>2 Peter 2:4-9</p> <p>[4]For God did not [even] spare angels that sinned, but cast them into hell, delivering them to be kept there in pits of gloom till the judgment and their doom.</p> <p>[5]And He spared not the ancient world, but preserved Noah, a preacher of righteousness, with seven other persons, when He brought a flood upon the world</p>	<p>11 : 25. And We had certainly sent Noah to his people, [saying], « Indeed, I am to you a clear warner</p> <p>26. That you not worship except Allah. Indeed, I fear for you the punishment of a painful day.</p>

	<p>of ungodly [people]. [Gen. 6-8; I Peter 3:20.]</p> <p>[6]And He condemned to ruin and extinction the cities of Sodom and Gomorrah, reducing them to ashes [and thus] set them forth as an example to those who would be ungodly; [Gen. 19:24.]</p> <p>[7]And He rescued righteous Lot, greatly worn out and distressed by the wanton ways of the ungodly and lawless— [Gen. 19:16, 29.]</p> <p>[8]For that just man, living [there] among them, tortured his righteous soul every day with what he saw and heard of [their] unlawful and wicked deeds—</p> <p>[9]Now if [all these things are true, then be sure] the Lord knows how to rescue the godly out of temptations and trials, and how to keep the ungodly under chastisement until the day of judgment and doom,</p>	
<p>Three men to Abraham 's home</p> <p>Trinity</p>	<p>Genesis 18:1-3</p> <p>[1]NOW THE Lord appeared to Abraham by the oaks or terebinths of Mamre; as he sat at the door of his tent in the heat of the day,</p> <p>[2]He lifted up his eyes and looked, and behold, three men stood at a little distance from him. He ran from the tent door to meet them and bowed himself to the ground</p> <p>[3]And said, My lord, if now I have found favor in your sight, do not pass by your servant, I beg of you.</p> <p>Genesis 18:9-15</p> <p>[9]And they said to him, Where is Sarah your wife? And he said, [She is here] in the tent.</p> <p>[10][The Lord] said, I will surely return to you when the season</p>	<p>11 : 69. And certainly did Our messengers come to Abraham with good tidings ; they said, « Peace. » He said, « Peace, » and did not delay in bringing [them] a roasted calf</p> <p>70. But when he saw their hands not reaching for it, he distrusted them and felt from them apprehension. They said, « Fear not. We have been sent to the people of Lot</p> <p>71. And his Wife was standing, and she smiled. Then We gave her good tidings of Isaac and after Isaac, Jacob</p> <p>72. She said, « Woe to me ! Shall I give birth while I am an old woman and this, my husband, is an old man ? Indeed, this is an amazing thing</p> <p>73. They said, « Are you amazed at the decree of Allah ?</p>

	<p>comes round, and behold, Sarah your wife will have a son. And Sarah was listening and heard it at the tent door which was behind Him. [Rom. 9:9-12.]</p> <p>[11]Now Abraham and Sarah were old, well advanced in years; it had ceased to be with Sarah as with [young] women. [She was past the age of childbearing].</p> <p>[12]Therefore Sarah laughed to herself, saying, After I have become aged shall I have pleasure and delight, my lord (husband), being old also? [I Pet. 3:6.]</p> <p>[13]And the Lord asked Abraham, Why did Sarah laugh, saying, Shall I really bear a child when I am so old?</p> <p>[14]Is anything too hard or too wonderful for the Lord? At the appointed time, when the season [for her delivery] comes around, I will return to you and Sarah shall have borne a son. [Matt. 19:26.]</p> <p>[15]Then Sarah denied it, saying, I did not laugh; for she was afraid. And He said, No, but you did laugh.</p>	<p>May the mercy of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable.</p>
<p>Abraham intercession</p>	<p>Genesis 18:22-32</p> <p>[22]Now the [two] men turned from there and went toward Sodom, but Abraham still stood before the Lord.</p> <p>[23]And Abraham came close and said, Will You destroy the righteous (those upright and in right standing with God) together with the wicked?</p> <p>[24]Suppose there are in the city fifty righteous; will You destroy the place and not spare it for [the sake of] the fifty righteous in it?</p> <p>[25]Far be it from You to do such a thing—to slay the righteous with the wicked, so</p>	<p>11 : 74. And when the fright had left Abraham and the good tidings had reached him, he began to argue with Us concerning the people of Lot.</p>

	<p>that the righteous fare as do the wicked! Far be it from You! Shall not the Judge of all the earth execute judgment and do righteously?</p> <p>[26]And the Lord said, If I find in the city of Sodom fifty righteous (upright and in right standing with God), I will spare the whole place for their sake.</p> <p>[27]Abraham answered, Behold now, I who am but dust and ashes have taken upon myself to speak to the Lord.</p> <p>[28]If five of the fifty righteous should be lacking—will You destroy the whole city for lack of five? He said, If I find forty-five, I will not destroy it.</p> <p>[29]And [Abraham] spoke to Him yet again, and said, Suppose [only] forty shall be found there. And He said, I will not do it for forty's sake.</p> <p>[30]Then [Abraham] said to Him, Oh, let not the Lord be angry, and I will speak [again]. Suppose [only] thirty shall be found there. And He answered, I will not do it if I find thirty there.</p> <p>[31]And [Abraham] said, Behold now, I have taken upon myself to speak [again] to the Lord. Suppose [only] twenty shall be found there. And [the Lord] replied, I will not destroy it for twenty's sake.</p> <p>[32]And he said, Oh, let not the Lord be angry, and I will speak again only this once. Suppose ten [righteous people] shall be found there. And [the Lord] said, I will not destroy it for ten's sake.</p>	
<p>Two angels to Loth</p>	<p>Genesis 19:1-3</p> <p>[1]IT WAS evening when the two angels came to Sodom. Lot was sitting at Sodom's [city] gate. Seeing them, Lot rose up</p>	<p>11 : 77. And when Our messengers, [the angels], came to Lot, he was anguished for them and felt for them great</p>

	<p>to meet them and bowed to the ground.</p> <p>[2]And he said, My lords, turn aside, I beg of you, into your servant's house and spend the night and bathe your feet. Then you can arise early and go on your way. But they said, No, we will spend the night in the square.</p> <p>[3][Lot] entreated and urged them greatly until they yielded and [with him] entered his house. And he made them a dinner [with drinking] and had unleavened bread which he baked, and they ate.</p>	<p>discomfort and said, « This is a trying day.</p>
<p>Sodom and Gomorrah sins</p>	<p>Genesis 19:1-5</p> <p>[1]IT WAS evening when the two angels came to Sodom. Lot was sitting at Sodom's [city] gate. Seeing them, Lot rose up to meet them and bowed to the ground.</p> <p>[2]And he said, My lords, turn aside, I beg of you, into your servant's house and spend the night and bathe your feet. Then you can arise early and go on your way. But they said, No, we will spend the night in the square.</p> <p>[3][Lot] entreated and urged them greatly until they yielded and [with him] entered his house. And he made them a dinner [with drinking] and had unleavened bread which he baked, and they ate.</p> <p>[4]But before they lay down, the men of the city of Sodom, both young and old, all the men from every quarter, surrounded the house.</p> <p>[5]And they called to Lot and said, Where are the men who came to you tonight? Bring them out to us, that we may know (be intimate with) them.</p>	<p>11 : 101. And We did not wrong them, but they wronged themselves. And they were not availed at all by their gods which they invoked other than Allah when there came the command of your Lord. And they did not increase them in other than ruin.</p>

<p>Did God confide everything unto one man (Muhammad) ?</p>	<p>John 21:25 [25]And there are also many other things which Jesus did. If they should be all recorded one by one [in detail], I suppose that even the world itself could not contain (have room for) the books that would be written.</p> <p>John 16:12-15 [12]I have still many things to say to you, but you are not able to bear them or to take them upon you or to grasp them now. [13]But when He, the Spirit of Truth (the Truth-giving Spirit) comes, He will guide you into all the Truth (the whole, full Truth). For He will not speak His own message [on His own authority]; but He will tell whatever He hears [from the Father; He will give the message that has been given to Him], and He will announce and declare to you the things that are to come [that will happen in the future]. [14]He will honor and glorify Me, because He will take of (receive, draw upon) what is Mine and will reveal (declare, disclose, transmit) it to you. [15]Everything that the Father has is Mine. That is what I meant when I said that He [the Spirit] will take the things that are Mine and will reveal (declare, disclose, transmit) it to you.</p>	<p>11 : 120. And each [story] We relate to you from the news of the messengers is that by which We make firm your heart. And there has come to you, in this, the truth and an instruction and a reminder for the believers.</p> <p>16 : 2. He sends down the angels, with the inspiration of His command, upon whom He wills of His servants, [telling them], « Warn that there is no deity except Me ; so fear Me.</p>
<p>How after using the prophets' teachings, we declare that it is something new.</p>	<p>Ecclesiastes 1:9 [9]The thing that has been—it is what will be again, and that which has been done is that which will be done again; and there is nothing new under the sun.</p> <p>Matthew 11:29</p>	<p>12 : 2. Indeed, We have sent it down as an Arabic Qur'an that you might understand 3. We relate to you, [O Muhammad], the best of stories in what We have revealed to you of this Qur'an although you were, before it, among the unaware.</p>

	<p>[29]Take My yoke upon you and learn of Me, for I am gentle (meek) and humble (lowly) in heart, and you will find rest (relief and ease and refreshment and recreation and blessed quiet) for your souls. [Jer. 6:16.]</p> <p>Romans 15:4 [4]For whatever was thus written in former days was written for our instruction, that by [our steadfast and patient] endurance and the encouragement [drawn] from the Scriptures we might hold fast to and cherish hope.</p>	
<p>Dream of Joseph</p>	<p>Genesis 37:9-11 [9]But Joseph dreamed yet another dream and told it to his brothers [also]. He said, See here, I have dreamed again, and behold, [this time not only] eleven stars [but also] the sun and the moon bowed down and did reverence to me! [10]And he told it to his father [as well as] his brethren. But his father rebuked him and said to him, What is the meaning of this dream that you have dreamed? Shall I and your mother and your brothers actually come to bow down ourselves to the earth and do homage to you? [11]Joseph's brothers envied him and were jealous of him, but his father observed the saying and pondered over it.</p>	<p>12 : 4. [Of these stories mention] when Joseph said to his father, « O my father, indeed I have seen [in a dream] eleven stars and the sun and the moon ; I saw them prostrating to me 5. He said, « O my son, do not relate your vision to your brothers or they will contrive against you a plan. Indeed Satan, to man, is a manifest enemy.</p>
<p>What did Joseph say to the prisoner ?</p>	<p>Genesis 40:8-15 [8]And they said to him, We have dreamed dreams, and there is no one to interpret them. And Joseph said to them, Do not interpretations belong to God? Tell me [your dreams], I pray you.</p>	<p>12 : 38. And I have followed the religion of my fathers, Abraham, Isaac and Jacob. And it was not for us to associate anything with Allah. That is from the favor of Allah upon us and upon the people, but most of the people are not grateful 39. O [my] two companions of</p>

	<p>[9]And the chief butler told his dream to Joseph and said to him, In my dream I saw a vine before me, [10]And on the vine were three branches. Then it was as though it budded; its blossoms burst forth and the clusters of them brought forth ripe grapes [almost all at once]. [11]And Pharaoh's cup was in my hand, and I took the grapes and pressed them into Pharaoh's cup; then I gave the cup into Pharaoh's hand. [12]And Joseph said to him, This is the interpretation of it: The three branches are three days. [13]Within three days Pharaoh will lift up your head and restore you to your position, and you will again put Pharaoh's cup into his hand, as when you were his butler. [14]But think of me when it shall be well with you and show kindness, I beg of you, to me, and mention me to Pharaoh and get me out of this house. [15]For truly I was carried away from the land of the Hebrews by unlawful force, and here too I have done nothing for which they should put me into the dungeon.</p>	<p>prison, are separate lords better or Allah, the One, the Prevailing 40. You worship not besides Him except [mere] names you have named them, you and your fathers, for which Allah has sent down no authority. Legislation is not but for Allah. He has commanded that you worship not except Him. That is the correct religion, but most of the people do not know.</p>
<p>What did Joseph say for the dream of pharaoh ?</p>	<p>Genesis 40:15-16 [15]For truly I was carried away from the land of the Hebrews by unlawful force, and here too I have done nothing for which they should put me into the dungeon. [16]When the chief baker saw that the interpretation was good, he said to Joseph, I also dreamed, and behold, I had three cake baskets on my head. Genesis 41:25,38-40</p>	<p>12 : 44. They said, « [It is but] a mixture of false dreams, and we are not learned in the interpretation of dreams 45. But the one who was freed and remembered after a time said, « I will inform you of its interpretation, so send me forth 46. [He said], « Joseph, O man of truth, explain to us about seven fat cows eaten by seven [that were] lean, and seven green spikes [of grain] and</p>

	<p>[25]Then Joseph said to Pharaoh, The [two] dreams are one; God has shown Pharaoh what He is about to do.</p> <p>[38]And Pharaoh said to his servants, Can we find this man's equal, a man in whom is the spirit of God?</p> <p>[39]And Pharaoh said to Joseph, Forasmuch as [your] God has shown you all this, there is nobody as intelligent and discreet and understanding and wise as you are.</p> <p>[40]You shall have charge over my house, and all my people shall be governed according to your word [with reverence, submission, and obedience]. Only in matters of the throne will I be greater than you are.</p>	<p>others [that were] dry – that I may return to the people ; perhaps they will know [about you]</p> <p>47. [Joseph] said, « You will plant for seven years consecutively ; and what you harvest leave in its spikes, except a little from which you will eat.</p>
--	--	--

<p>Contradiction between violence before and the way to salvation</p>	<p>1 Timothy 2:1-4</p> <p>[1]FIRST OF all, then, I admonish and urge that petitions, prayers, intercessions, and thanksgivings be offered on behalf of all men,</p> <p>[2]For kings and all who are in positions of authority or high responsibility, that [outwardly] we may pass a quiet and undisturbed life [and inwardly] a peaceable one in all godliness and reverence and seriousness in every way.</p> <p>[3]For such [praying] is good and right, and [it is] pleasing and acceptable to God our Savior,</p> <p>[4]Who wishes all men to be saved and [increasingly] to perceive and recognize and discern and know precisely and correctly the [divine] Truth.</p>	<p>13 : 31. And if there was any Qur'an by which the mountains would be removed or the earth would be broken apart or the dead would be made to speak, [it would be this Qur'an], but to Allah belongs the affair entirely. Then have those who believed not accepted that had Allah willed, He would have guided the people, all of them ? And those who disbelieve do not cease to be struck, for what they have done, by calamity – or it will descend near their home – until there comes the promise of Allah. Indeed, Allah does not fail in [His] promise.</p>
---	---	---

<p>Heirs with Jesus</p>	<p>Matthew 19:29 [29]And anyone and everyone who has left houses or brothers or sisters or father or mother or children or lands for My name's sake will receive many [even a hundred] times more and will inherit eternal life.</p> <p>Romans 8:16-17 [16]The Spirit Himself [thus] testifies together with our own spirit, [assuring us] that we are children of God. [17]And if we are [His] children, then we are [His] heirs also: heirs of God and fellow heirs with Christ [sharing His inheritance with Him]; only we must share His suffering if we are to share His glory.</p>	<p>15 : 23. And indeed, it is We who give life and cause death, and We are the Inheritor (of all).</p>
<p>Loth's wife disobedience</p>	<p>Genesis 19:17,26-29 [17]And when they had brought them forth, they said, Escape for your life! Do not look behind you or stop anywhere in the whole valley; escape to the mountains [of Moab], lest you be consumed. [26]But [Lot's] wife looked back from behind him, and she became a pillar of salt. [27]Abraham went up early the next morning to the place where he [only the day before] had stood before the Lord. [28]And he looked toward Sodom and Gomorrah, and toward all the land of the valley, and saw, and behold, the smoke of the country went up like the smoke of a furnace. [29]When God ravaged and destroyed the cities of the plain [of Siddim], He [earnestly] remembered Abraham [imprinted and fixed him indelibly on His mind], and</p>	<p>15 : 59. Except the family of Lot ; indeed, we will save them all 60. Except his wife. » Allah decreed that she is of those who remain behind.</p>

	<p>He sent Lot out of the midst of the overthrow when He overthrew the cities where Lot lived.</p>	
<p>With what did God create man? Contradiction</p>	<p>Genesis 2:7 [7]Then the Lord God formed man from the dust of the ground and breathed into his nostrils the breath or spirit of life, and man became a living being. [1 Cor. 15:45-49.]</p>	<p>16 : 4. He created man from a sperm-drop ; then at once, he is a clear adversary 7 : 12. [Allah] said, « What prevented you from prostrating when I commanded you ? » [Satan] said, « I am better than him. You created me from fire and created him from clay.</p>
<p>The Holy Spirit is not an angel</p>	<p>Luke 3:22 [22]And the Holy Spirit descended upon Him in bodily form like a dove, and a voice came from heaven, saying, You are My Son, My Beloved! In You I am well pleased and find delight! [Ps. 2:7; Isa. 42:1.]</p> <p>NB : Jesus -Holy Spirit – God</p> <p>Genesis 18:1-3 [1]NOW THE Lord appeared to Abraham by the oaks or terebinths of Mamre; as he sat at the door of his tent in the heat of the day, [2]He lifted up his eyes and looked, and behold, three men stood at a little distance from him. He ran from the tent door to meet them and bowed himself to the ground [3]And said, My lord, if now I have found favor in your sight, do not pass by your servant, I beg of you.</p>	<p>16 : 102. Say, [O Muhammad], « The Pure Spirit has brought it down from your Lord in truth to make firm those who believe and as guidance and good tidings to the Muslims 5 : 110. [The Day] when Allah will say, « O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit and you spoke to the people in the cradle and in maturity ; and [remember] when I taught you writing and wisdom and the Torah and the Gospel ; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission ; and you healed the blind and the leper with My permission ; and when you brought forth the dead with My permission ; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, « This is not but obvious magic.</p> <p>3 :49. And [make him] a messenger to the Children of Israel, [who will say], ‘Indeed I have come to you with a sign</p>

		<p>from your Lord in that I design for you from clay [that which is] like the form of a bird, then I breathe into it and it becomes a bird by permission of Allah. And I cure the blind and the leper, and I give life to the dead – by permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed in that is a sign for you, if you are believers.</p>
<p>Abraham respected sabbath and paid the tithes</p>	<p>John 8:56-58 [56]Your forefather Abraham was extremely happy at the hope and prospect of seeing My day (My incarnation); and he did see it and was delighted. [Heb. 11:13.] [57]Then the Jews said to Him, You are not yet fifty years old, and have You seen Abraham? [58]Jesus replied, I assure you, most solemnly I tell you, before Abraham was born, I AM. [Exod. 3:14.]</p> <p>Genesis 14 :17-20 [17]After his [Abram’s] return from the defeat and slaying of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh, that is, the King’s Valley. [18]Melchizedek king of Salem [later called Jerusalem] brought out bread and wine [for their nourishment] ; he was the priest of God Most High, [19]And he blessed him and said, Blessed (favored with blessings, made blissful, joyful) be Abram by God Most High, Possessor and Maker of heaven and earth, [20]And blessed, praised, and glorified be God Most High, Who has given your foes into</p>	<p>16 : 124. The sabbath was only appointed for those who differed over it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.</p>

	<p>your hand ! And [Abram] gave him a tenth of all [he had taken]. [Heb. 7 :1-10.]</p> <p>Malachi 3:10 [10]Bring all the tithes (the whole tenth of your income) into the storehouse, that there may be food in My house, and prove Me now by it, says the Lord of hosts, if I will not open the windows of heaven for you and pour you out a blessing, that there shall not be room enough to receive it. [Mal. 2:2.]</p>	
<p>How to speak about God ?</p>	<p>2 Timothy 4:1-5 [1]I CHARGE [you] in the presence of God and of Christ Jesus, Who is to judge the living and the dead, and by (in the light of) His coming and His kingdom: [2]Herald and preach the Word! Keep your sense of urgency [stand by, be at hand and ready], whether the opportunity seems to be favorable or unfavorable. [Whether it is convenient or inconvenient, whether it is welcome or unwelcome, you as preacher of the Word are to show people in what way their lives are wrong.] And convince them, rebuking and correcting, warning and urging and encouraging them, being unflagging and inexhaustible in patience and teaching. [3]For the time is coming when [people] will not tolerate (endure) sound and wholesome instruction, but, having ears itching [for something pleasing and gratifying], they will gather to themselves one teacher after another to a considerable number, chosen to satisfy</p>	<p>16 : 125. Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided.</p>

	<p>their own liking and to foster the errors they hold, [4]And will turn aside from hearing the truth and wander off into myths and man-made fictions. [5]As for you, be calm and cool and steady, accept and suffer unflinchingly every hardship, do the work of an evangelist, fully perform all the duties of your ministry.</p>	
<p>No handicapped in heaven</p>	<p>Mark 12:25 [25]For when they arise from among the dead, [men] do not marry nor are [women] given in marriage, but are like the angels in heaven.</p>	<p>17 : 72. And whoever is blind in this [life] will be blind in the Hereafter and more astray in way.</p>
<p>How Mary was pregnant ?</p>	<p>Luke 1:28-35 [28]And he came to her and said, Hail, O favored one [endued with grace]! The Lord is with you! Blessed (favored of God) are you before all other women! [29]But when she saw him, she was greatly troubled and disturbed and confused at what he said and kept revolving in her mind what such a greeting might mean. [30]And the angel said to her, Do not be afraid, Mary, for you have found grace (free, spontaneous, absolute favor and loving-kindness) with God. [31]And listen! You will become pregnant and will give birth to a Son, and you shall call His name Jesus. [32]He will be great (eminent) and will be called the Son of the Most High; and the Lord God will give to Him the throne of His forefather David, [33]And He will reign over the house of Jacob throughout the ages; and of His reign there</p>	<p>19 : 16. And mention, [O Muhammad], in the Book [the story of] Mary, when she withdrew from her family to a place toward the east 17. And she took, in seclusion from them, a screen. Then We sent to her Our Angel, and he represented himself to her as a well-proportioned man 18. She said, « Indeed, I seek refuge in the Most Merciful from you, [so leave me], if you should be fearing of Allah 19. He said, « I am only the messenger of your Lord to give you [news of] a pure boy 20. She said, « How can I have a boy while no man has touched me and I have not been unchaste 21. He said, « Thus [it will be] ; your Lord says, 'It is easy for Me, and We will make him a sign to the people and a mercy from Us. And it is a matter [already] decreed 22. So she conceived him, and she withdrew with him to a remote place.</p>

	<p>will be no end. [Isa. 9:6, 7; Dan. 2:44.]</p> <p>[34]And Mary said to the angel, How can this be, since I have no [intimacy with any man as a] husband?</p> <p>[35]Then the angel said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born of you will be called the Son of God. [Exod. 40:34; Isa. 7:14.]</p>	
<p>Where did Mary give birth to Jesus ?</p>	<p>Luke 2:4-7</p> <p>[4]And Joseph also went up from Galilee from the town of Nazareth to Judea, to the town of David, which is called Bethlehem, because he was of the house and family of David,</p> <p>[5]To be enrolled with Mary, his espoused (married) wife, who was about to become a mother. [Matt. 1:18-25.]</p> <p>[6]And while they were there, the time came for her delivery,</p> <p>[7]And she gave birth to her Son, her Firstborn; and she wrapped Him in swaddling clothes and laid Him in a manger, because there was no room or place for them in the inn.</p>	<p>19 : 23. And the pains of childbirth drove her to the trunk of a palm tree. She said, « Oh, I wish I had died before this and was in oblivion, forgotten.</p>
<p>Marry was not Miryam</p>	<p>Exodus 15:20</p> <p>[20]Then Miriam the prophetess, the sister of Aaron, took a timbrel in her hand, and all the women went out after her with timbrels and dancing.</p>	<p>19 : 27. Then she brought him to her people, carrying him. They said, « O Mary, you have certainly done a thing unprecedented</p> <p>28. O sister of Aaron, your father was not a man of evil, nor was your mother unchaste.</p>
<p>Did Jesus speak in the cradle ?</p>	<p>Matthew 2:1-2</p> <p>[1]NOW WHEN Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men</p>	<p>19 : 29. So she pointed to him. They said, « How can we speak to one who is in the cradle a child</p> <p>30. [Jesus] said, « Indeed, I am the servant of Allah. He has given</p>

	<p>[astrologers] from the east came to Jerusalem, asking, [2]Where is He Who has been born King of the Jews? For we have seen His star in the east at its rising and have come to worship Him. [Num. 24:17; Jer. 23:5; Zech. 9:9.]</p> <p>Luke 2:25-32 [25]Now there was a man in Jerusalem whose name was Simeon, and this man was righteous and devout [cautiously and carefully observing the divine Law], and looking for the Consolation of Israel; and the Holy Spirit was upon him. [26]And it had been divinely revealed (communicated) to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ (the Messiah, the Anointed One). [27]And prompted by the [Holy] Spirit, he came into the temple [enclosure]; and when the parents brought in the little child Jesus to do for Him what was customary according to the Law, [28][Simeon] took Him up in his arms and praised and thanked God and said, [29]And now, Lord, You are releasing Your servant to depart (leave this world) in peace, according to Your word. [30]For with my [own] eyes I have seen Your Salvation, [Isa. 52:10.] [31]Which You have ordained and prepared before (in the presence of) all peoples, [32]A Light for revelation to the Gentiles [to disclose what was before unknown] and [to bring] praise and honor and</p>	<p>me the Scripture and made me a prophet 31. And He has made me blessed wherever I am and has enjoined upon me prayer and zakah as long as I remain alive 32. And [made me] dutiful to my mother, and He has not made me a wretched tyrant 33. And peace is on me the day I was born and the day I will die and the day I am raised alive 34. That is Jesus, the son of Mary – the word of truth about which they are in dispute.</p>
--	--	--

	<p>glory to Your people Israel. [Isa. 42:6; 49:6.]</p>	
<p>Resurrection of Jesus (not in the cradle)</p>	<p>Matthew 12:39-40 [39]But He replied to them, An evil and adulterous generation (a generation morally unfaithful to God) seeks and demands a sign; but no sign shall be given to it except the sign of the prophet Jonah. [40]For even as Jonah was three days and three nights in the belly of the sea monster, so will the Son of Man be three days and three nights in the heart of the earth. [Jonah 1:17.]</p> <p>Matthew 28:5-6 [5]But the angel said to the women, Do not be alarmed and frightened, for I know that you are looking for Jesus, Who was crucified. [6]He is not here; He has risen, as He said [He would do]. Come, see the place where He lay.</p>	<p>19 : 33. And peace is on me the day I was born and the day I will die and the day I am raised alive.</p>
<p>Prophet Abraham</p>	<p>Genesis 20:7 [7]So now restore to the man his wife, for he is a prophet, and he will pray for you and you will live. But if you do not restore her [to him], know that you shall surely die, you and all who are yours.</p>	<p>19 : 41. And mention in the Book [the story of] Abraham. Indeed, he was a man of truth and a prophet.</p>
<p>Contradiction on the heritage in paradise</p>	<p>Romans 8:16-17 [16]The Spirit Himself [thus] testifies together with our own spirit, [assuring us] that we are children of God. [17]And if we are [His] children, then we are [His] heirs also: heirs of God and fellow heirs with Christ [sharing His inheritance with Him]; only we must share His suffering if we are to share His glory.</p>	<p>19 : 40. Indeed, it is We who will inherit the earth and whoever is on it, and to Us they will be returned 63. That is Paradise, which We give as inheritance to those of Our servants who were fearing of Allah 15 : 23. And indeed, it is We who give life and cause death, and We are the Inheritor.</p>

<p>Contradiction for the intercessor</p>	<p>1 John 2:1-2 [1]MY LITTLE children, I write you these things so that you may not violate God's law and sin. But if anyone should sin, we have an Advocate (One Who will intercede for us) with the Father—[it is] Jesus Christ [the all] righteous [upright, just, Who conforms to the Father's will in every purpose, thought, and action]. [2]And He [that same Jesus Himself] is the propitiation (the atoning sacrifice) for our sins, and not for ours alone but also for [the sins of] the whole world.</p>	<p>19 : 87. None will have [power of] intercession except he who had taken from the Most Merciful a covenant 88. And they say, « The Most Merciful has taken [for Himself] a son 89. You have done an atrocious thing NB : something is hidden here. 2 : 123. And fear a Day when no soul will suffice for another soul at all, and no compensation will be accepted from it, nor will any intercession benefit it, nor will they be aided.</p>
<p>Continual sacrifice</p>	<p>Hebrews 10:4-12 [4]Because the blood of bulls and goats is powerless to take sins away. [5]Hence, when He [Christ] entered into the world, He said, Sacrifices and offerings You have not desired, but instead You have made ready a body for Me [to offer]; [6]In burnt offerings and sin offerings You have taken no delight. [7]Then I said, Behold, here I am, coming to do Your will, O God—[to fulfill] what is written of Me in the volume of the Book. [Ps. 40:6-8.] [8]When He said just before, You have neither desired, nor have You taken delight in sacrifices and offerings and burnt offerings and sin offerings—all of which are offered according to the Law— [9]He then went on to say, Behold, [here] I am, coming to do Your will. Thus He does away with and annuls the first (former) order [as a means of expiating sin] so that He might inaugurate and establish the</p>	<p>22 : 33. For you the animals marked for sacrifice are benefits for a specified term ; then their place of sacrifice is at the ancient House 34. And for all religion We have appointed a rite [of sacrifice] that they may mention the name of Allah over what He has provided for them of [sacrificial] animals. For your god is one God, so to Him submit. And, [O Muhammad], give good tidings to the humble [before their Lord].</p>

	<p>second (latter) order. [Ps. 40:6-8.]</p> <p>[10]And in accordance with this will [of God], we have been made holy (consecrated and sanctified) through the offering made once for all of the body of Jesus Christ (the Anointed One).</p> <p>[11]Furthermore, every [human] priest stands [at his altar of service] ministering daily, offering the same sacrifices over and over again, which never are able to strip [from every side of us] the sins [that envelop us] and take them away–</p> <p>[12]Whereas this One [Christ], after He had offered a single sacrifice for our sins [that shall avail] for all time, sat down at the right hand of God.</p> <p>John 1:29</p> <p>[29]The next day John saw Jesus coming to him and said, Look! There is the Lamb of God, Who takes away the sin of the world! [Exod. 12:3; Isa. 53:7.]</p>	
<p>Contradiction for the sin sacrifice</p>	<p>Psalm 40:6-8</p> <p>[6]Sacrifice and offering You do not desire, nor have You delight in them; You have given me the capacity to hear and obey [Your law, a more valuable service than] burnt offerings and sin offerings [which] You do not require.</p> <p>[7]Then said I, Behold, I come; in the volume of the book it is written of me;</p> <p>[8]I delight to do Your will, O my God; yes, Your law is within my heart. [Heb. 10:5-9.]</p>	<p>22 : 36. And the camels and cattle We have appointed for you as among the symbols of Allah ; for you therein is good. So mention the name of Allah upon them when lined up [for sacrifice] ; and when they are [lifeless] on their sides, then eat from them and feed the needy and the beggar. Thus have We subjected them to you that you may be grateful</p> <p>37. Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you. Thus have We subjected them to you that you may glorify Allah for that [to] which He has</p>

		guided you ; and give good tidings to the doers of good.
Do the christians fight physically ?	<p>Matthew 5:38-39 [38]You have heard that it was said, An eye for an eye, and a tooth for a tooth. [Exod. 21:24; Lev. 24:20; Deut. 19:21.] [39]But I say to you, Do not resist the evil man [who injures you]; but if anyone strikes you on the right jaw or cheek, turn to him the other one too.</p> <p>Ephesians 6:11-12 [11]Put on God's whole armor [the armor of a heavy-armed soldier which God supplies], that you may be able successfully to stand up against [all] the strategies and the deceits of the devil. [12]For we are not wrestling with flesh and blood [contending only with physical opponents], but against the despotisms, against the powers, against [the master spirits who are] the world rulers of this present darkness, against the spirit forces of wickedness in the heavenly (supernatural) sphere.</p>	<p>22 : 39. Permission [to fight] has been given to those who are being fought, because they were wronged. And indeed, Allah is competent to give them victory 40. [They are] those who have been evicted from their homes without right – only because they say, « Our Lord is Allah. » And were it not that Allah checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allah is much mentioned. And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might 9 : 73. O Prophet, fight against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination 123. O you who have believed, fight those adjacent to you of the disbelievers and let them find in you harshness. And know that Allah is with the righteous.</p>
Does God impose himself ?	<p>1 Timothy 2:1-4 [1]FIRST OF all, then, I admonish and urge that petitions, prayers, intercessions, and thanksgivings be offered on behalf of all men, [2]For kings and all who are in positions of authority or high responsibility, that [outwardly] we may pass a quiet and undisturbed life [and inwardly] a peaceable one in all godliness and reverence and seriousness in every way.</p>	<p>22 : 78. And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. Allah named you « Muslims » before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give zakah and hold fast to Allah. He is your protector ; and excellent is the protector, and excellent is the helper.</p>

	<p>[3]For such [praying] is good and right, and [it is] pleasing and acceptable to God our Savior, [4]Who wishes all men to be saved and [increasingly] to perceive and recognize and discern and know precisely and correctly the [divine] Truth.</p>	
<p>Trinity or not</p>	<p>Genesis 1:26-27 [26]God said, Let Us [Father, Son, and Holy Spirit] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth. [Ps. 104:30; Heb. 1:2; 11:3.] [27]So God created man in His own image, in the image and likeness of God He created him; male and female He created them. [Col. 3:9, 10; James 3:8, 9.]</p>	<p>23 : 91. Allah has not taken any son, nor has there ever been with Him any deity. [If there had been], then each deity would have taken what it created, and some of them would have sought to overcome others. Exalted is Allah above what they describe [concerning Him].</p>
<p>Love of God for sinners</p>	<p>John 8:3-11 [3]When the scribes and Pharisees brought a woman who had been caught in adultery. They made her stand in the middle of the court and put the case before Him. [4]Teacher, they said, This woman has been caught in the very act of adultery. [5]Now Moses in the Law commanded us that such [women—offenders] shall be stoned to death. But what do You say [to do with her—what is Your sentence]? [Deut. 22:22-24.] [6]This they said to try (test) Him, hoping they might find a charge on which to accuse Him. But Jesus stooped down</p>	<p>24 : 2. The [unmarried] woman or [unmarried] man found guilty of sexual intercourse – lash each one of them with a hundred lashes, and do not be taken by pity for them in the religion of Allah, if you should believe in Allah and the Last Day. And let a group of the believers witness their punishment.</p>

	<p>and wrote on the ground with His finger.</p> <p>[7]However, when they persisted with their question, He raised Himself up and said, Let him who is without sin among you be the first to throw a stone at her.</p> <p>[8]Then He bent down and went on writing on the ground with His finger.</p> <p>[9]They listened to Him, and then they began going out, conscience-stricken, one by one, from the oldest down to the last one of them, till Jesus was left alone, with the woman standing there before Him in the center of the court.</p> <p>[10]When Jesus raised Himself up, He said to her, Woman, where are your accusers? Has no man condemned you?</p> <p>[11]She answered, No one, Lord! And Jesus said, I do not condemn you either. Go on your way and from now on sin no more.</p>	
<p>Who had never sinned ?</p>	<p>James 2:8-11</p> <p>[8]If indeed you [really] fulfill the royal Law in accordance with the Scripture, You shall love your neighbor as [you love] yourself, you do well. [Lev. 19:18.]</p> <p>[9]But if you show servile regard (prejudice, favoritism) for people, you commit sin and are rebuked and convicted by the Law as violators and offenders.</p> <p>[10]For whosoever keeps the Law [as a] whole but stumbles and offends in one [single instance] has become guilty of [breaking] all of it.</p> <p>[11]For He Who said, You shall not commit adultery, also said, You shall not kill. If you do not commit adultery but do kill,</p>	<p>24 : 3. The fornicator does not marry except a [female] fornicator or polytheist, and none marries her except a fornicator or a polytheist, and that has been made unlawful to the believers.</p>

	<p>you have become guilty of transgressing the [whole] Law. [Exod. 20:13, 14; Deut. 5:17, 18.]</p>	
Bashfulness	<p>Leviticus 18:6-18</p> <p>[6]None of you shall approach anyone close of kin to him to have sexual relations. I am the Lord.</p> <p>[7]The nakedness of your father, which is the nakedness of your mother, you shall not uncover; she is your mother; you shall not have intercourse with her.</p> <p>[8]The nakedness of your father's wife you shall not uncover; it is your father's nakedness.</p> <p>[9]You shall not have intercourse with or uncover the nakedness of your sister, the daughter of your father or of your mother, whether born at home or born abroad.</p> <p>[10]You must not have sexual relations with your son's daughter or your daughter's daughter; their nakedness you shall not uncover, for they are your own flesh.</p> <p>[11]You must not have intercourse with your father's wife's daughter; begotten by your father, she is your sister; you shall not uncover her nakedness.</p> <p>[12]You shall not have intercourse with your father's sister; she is your father's near kinswoman.</p> <p>[13]You shall not have sexual relations with your mother's sister, for she is your mother's near kinswoman.</p> <p>[14]You shall not have intercourse with your father's brother's wife; you shall not approach his wife; she is your aunt.</p>	<p>24 : 31. And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to wrap [a portion of] their headcovers over their chests and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you, O believers, that you might succeed.</p>

	<p>[15]You shall not uncover the nakedness of your daughter-in-law; she is your son's wife; you shall not have intercourse with her.</p> <p>[16]You shall not have intercourse with your brother's wife; she belongs to your brother.</p> <p>[17]You shall not marry a woman and her daughter, nor shall you take her son's daughter or her daughter's daughter to have intercourse; they are [her] near kinswomen; it is wickedness and an outrageous offense.</p> <p>[18]You must not marry a woman in addition to her sister, to be a rival to her, having sexual relations with the second sister when the first one is alive.</p> <p>1 Corinthians 7:4</p> <p>[4]For the wife does not have [exclusive] authority and control over her own body, but the husband [has his rights]; likewise also the husband does not have [exclusive] authority and control over his body, but the wife [has her rights].</p>	
<p>Lamp</p>	<p>Matthew 5:14-15</p> <p>[14]You are the light of the world. A city set on a hill cannot be hidden.</p> <p>[15]Nor do men light a lamp and put it under a peck measure, but on a lampstand, and it gives light to all in the house.</p>	<p>24 : 35. Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is Knowing of all things</p>

<p>Mere of fire</p>	<p>Revelation 20:10-15 [10]Then the devil who had led them astray [deceiving and seducing them] was hurled into the fiery lake of burning brimstone, where the beast and false prophet were; and they will be tormented day and night forever and ever (through the ages of the ages). [11]Then I saw a great white throne and the One Who was seated upon it, from Whose presence and from the sight of Whose face earth and sky fled away, and no place was found for them. [12]I [also] saw the dead, great and small; they stood before the throne, and books were opened. Then another book was opened, which is [the Book] of Life. And the dead were judged (sentenced) by what they had done [their whole way of feeling and acting, their aims and endeavors] in accordance with what was recorded in the books. [13]And the sea delivered up the dead who were in it, death and Hades (the state of death or disembodied existence) surrendered the dead in them, and all were tried and their cases determined by what they had done [according to their motives, aims, and works]. [14]Then death and Hades (the state of death or disembodied existence) were thrown into the lake of fire. This is the second death, the lake of fire. [15]And if anyone's [name] was not found recorded in the Book of Life, he was hurled into the lake of fire.</p>	<p>26 : 94. So they will be overturned into Hellfire, they and the deviators 95. And the soldiers of Iblees, all together.</p>
---------------------	--	---

<p>Source of insecurity</p>	<p>1 Corinthians 14:32-33 [32]For the spirits of the prophets (the speakers in tongues) are under the speaker's control [and subject to being silenced as may be necessary], [33]For He [Who is the source of their prophesying] is not a God of confusion and disorder but of peace and order. As [is the practice] in all the churches of the saints (God's people),</p>	<p>26 : 151. And do not obey the order of the transgressors 152. Who cause corruption in the land and do not amend.</p>
<p>Does God hearken the Christians ?</p>	<p>2 Kings 19:14-20 [14]Hezekiah received the letter from the hand of the messengers and read it. And he went up into the house of the Lord and spread it before the Lord. [Isa. 37:14-20.] [15]And Hezekiah prayed: O Lord, the God of Israel, Who [in symbol] is enthroned above the cherubim [of the ark in the temple], You are the God, You alone, of all the kingdoms of the earth. You have made the heavens and the earth. [16]Lord, bow down Your ear and hear; Lord, open Your eyes and see; hear the words of Sennacherib which he has sent to mock, reproach, insult, and defy the living God. [17]It is true, Lord, that the Assyrian kings have laid waste the nations and their lands [18]And have cast the gods of those peoples into the fire, for they were not gods but the work of men's hands, wood and stone. So they [could destroy and] have destroyed them. [19]Now therefore, O Lord our God, I beseech You, save us out of his hand, that all the kingdoms of the earth may</p>	<p>26 : 223. They pass on what is heard, and most of them are liars 224. And the poets – [only] the deviators follow them 225. Do you not see that in every valley they roam 226. And that they say what they do not do 227. Except those [poets] who believe and do righteous deeds and remember Allah often and defend [the Muslims] after they were wronged. And those who have wronged are going to know to what [kind of] return they will be returned.</p>

	<p>know and understand that You, O Lord, are God alone. [20]Then Isaiah son of Amoz sent to Hezekiah, saying, Thus says the Lord, the God of Israel: Your prayer to Me about Sennacherib king of Assyria I have heard. [Isa. 37:21-38.]</p>	
<p>Who shall we worship ? Contradiction</p>	<p>Revelation 22:8-9 [8]And I, John, am he who heard and witnessed these things. And when I heard and saw them, I fell prostrate before the feet of the messenger (angel) who showed them to me, to worship him. [9]But he said to me, Refrain! [You must not do that!] I am [only] a fellow servant along with yourself and with your brethren the prophets and with those who are mindful of and practice [the truths contained in] the messages of this book. Worship God!</p> <p>Matthew 4:8-11 [8]Again, the devil took Him up on a very high mountain and showed Him all the kingdoms of the world and the glory (the splendor, magnificence, preeminence, and excellence) of them. [9]And he said to Him, These things, all taken together, I will give You, if You will prostrate Yourself before me and do homage and worship me. [10]Then Jesus said to him, Begone, Satan! For it has been written, You shall worship the Lord your God, and Him alone shall you serve. [Deut. 6:13.] [11]Then the devil departed from Him, and behold, angels came and ministered to Him.</p>	<p>7 : 11. And We have certainly created you, [O Mankind], and given you [human] form. Then We said to the angels, « Prostrate to Adam » ; so they prostrated, except for Iblees. He was not of those who prostrated 12. [Allah] said, « What prevented you from prostrating when I commanded you ? » [Satan] said, « I am better than him. You created me from fire and created him from clay 13. [Allah] said, « Descend from Paradise, for it is not for you to be arrogant therein. So get out ; indeed, you are of the debased.</p>

<p>Sodom and Gomorrah</p> <p>Contradiction</p>	<p>Genesis 19:4-5 [4]But before they lay down, the men of the city of Sodom, both young and old, all the men from every quarter, surrounded the house. [5]And they called to Lot and said, Where are the men who came to you tonight? Bring them out to us, that we may know (be intimate with) them.</p>	<p>27 : 54. And [mention] Lot, when he said to his people, « Do you commit immorality while you are seeing</p> <p>11 : 101. And We did not wrong them, but they wronged themselves. And they were not availed at all by their gods which they invoked other than Allah when there came the command of your Lord. And they did not increase them in other than ruin.</p>
<p>What do the christians say about salvation ?</p>	<p>Matthew 11:28-29 [28]Come to Me, all you who labor and are heavy-laden and overburdened, and I will cause you to rest. [I will ease and relieve and refresh your souls.] [29]Take My yoke upon you and learn of Me, for I am gentle (meek) and humble (lowly) in heart, and you will find rest (relief and ease and refreshment and recreation and blessed quiet) for your souls. [Jer. 6:16.]</p>	<p>29 : 12. And those who disbelieve say to those who believe, « Follow our way, and we will carry your sins. » But they will not carry anything of their sins. Indeed, they are liars.</p>
<p>How God can be his own intercessor ?</p>	<p>John 14:2 [2]In My Father's house there are many dwelling places (homes). If it were not so, I would have told you; for I am going away to prepare a place for you.</p> <p>Romans 8:34 [34]Who is there to condemn [us]? Will Christ Jesus (the Messiah), Who died, or rather Who was raised from the dead, Who is at the right hand of God actually pleading as He intercedes for us?</p>	<p>32 : 4. It is Allah who created the heavens and the earth and whatever is between them in six days ; then He established Himself above the Throne. You have not besides Him any protector or any intercessor ; so will you not be reminded.</p>
<p>Sanctification</p>	<p>Revelation 22:14 [14]Blessed (happy and to be envied) are those who cleanse their garments, that they may have the authority and right to [approach] the tree of life and</p>	<p>35 : 18. And no bearer of burdens will bear the burden of another. And if a heavily laden soul calls [another] to [carry some of] its load, nothing of it will be carried, even if he should</p>

	<p>to enter through the gates into the city. [Gen. 2:9; 3:22, 24.] Hebrews 12 :14 [14]Strive to live in peace with everybody and pursue that consecration and holiness without which no one will [ever] see the Lord.</p>	<p>be a close relative. You can only warn those who fear their Lord unseen and have established prayer. And whoever purifies himself only purifies himself for [the benefit of] his soul. And to Allah is the [final] destination.</p>
<p>Marriage after death</p>	<p>Mark 12:25 [25]For when they arise from among the dead, [men] do not marry nor are [women] given in marriage, but are like the angels in heaven.</p>	<p>36 : 55. Indeed the companions of Paradise, that Day, will be amused in [joyful] occupation 56. They and their spouses – in shade, reclining on adorned couches 44 : 53. Wearing [garments of] fine silk and brocade, facing each other 54. Thus. And We will marry them to fair women with large, [beautiful] eyes 78 : 31. Indeed, for the righteous is attainment 32. Gardens and grapevines 33. And full-breasted [companions] of equal age.</p>
<p>Judgement</p>	<p>Matthew 3:12 [12]His winnowing fan (shovel, fork) is in His hand, and He will thoroughly clear out and clean His threshing floor and gather and store His wheat in His barn, but the chaff He will burn up with fire that cannot be put out. Matthew 13 :37-43 [37]He answered, He Who sows the good seed is the Son of Man. [38]The field is the world, and the good seed means the children of the kingdom ; the darnel is the children of the evil one, [39]And the enemy who sowed it is the devil. The harvest is the close and</p>	<p>37 : 22. [The angels will be ordered], « Gather those who committed wrong, their kinds, and what they used to worship 23. Other than Allah, and guide them to the path of Hellfire.</p>

	<p>consummation of the age, and the reapers are angels. [40]Just as the darnel (weeds resembling wheat) is gathered and burned with fire, so it will be at the close of the age. [41]The Son of Man will send forth His angels, and they will gather out of His kingdom all causes of offense [persons by whom others are drawn into error or sin] and all who do iniquity and act wickedly, [42]And will cast them into the furnace of fire ; there will be weeping and wailing and grinding of teeth. [43]Then will the righteous (those who are upright and in right standing with God) shine forth like the sun in the kingdom of their Father. Let him who has ears [to hear] be listening, and let him consider and perceive and understand by hearing. [Dan. 12 :3.]</p>	
<p>Sacrifice of Jesus</p>	<p>Genesis 22:13 [13]Then Abraham looked up and glanced around, and behold, behind him was a ram caught in a thicket by his horns. And Abraham went and took the ram and offered it up for a burnt offering and an ascending sacrifice instead of his son!</p>	<p>37 : 105. You have fulfilled the vision. » Indeed, We thus reward the doers of good 107. And We ransomed him with a great sacrifice.</p>
<p>Evangelism to Nineveh</p>	<p>Jonah 3:3-6 [3]So Jonah arose and went to Nineveh according to the word of the Lord. Now Nineveh was an exceedingly great city of three days' journey [sixty miles in circumference]. [4]And Jonah began to enter into the city a day's journey, and he cried, Yet forty days and Nineveh shall be overthrown!</p>	<p>37 : 142. Then the fish swallowed him, while he was blameworthy 143. And had he not been of those who exalt Allah 144. He would have remained inside its belly until the Day they are resurrected 145. But We threw him onto the open shore while he was ill 146. And We caused to grow over him a gourd vine 147. And We sent him to [his people of] a hundred thousand or more</p>

	<p>[5]So the people of Nineveh believed in God and proclaimed a fast and put on sackcloth [in penitent mourning], from the greatest of them even to the least of them.</p> <p>[6]For word came to the king of Nineveh [of all that had happened to Jonah, and his terrifying message from God], and he arose from his throne and he laid his robe aside, covered himself with sackcloth, and sat in ashes.</p>	<p>148. And they believed, so We gave them enjoyment [of life] for a time.</p>
Sexual sin of David	<p>2 Samuel 12:1-10</p> <p>[1]AND THE Lord sent Nathan to David. He came and said to him, There were two men in a city, one rich and the other poor.</p> <p>[2]The rich man had very many flocks and herds,</p> <p>[3]But the poor man had nothing but one little ewe lamb which he had bought and brought up, and it grew up with him and his children. It ate of his own morsel, drank from his own cup, lay in his bosom, and was like a daughter to him.</p> <p>[4]Now a traveler came to the rich man, and to avoid taking one of his own flock or herd to prepare for the wayfaring man who had come to him, he took the poor man's lamb and prepared it for his guest.</p> <p>[5]Then David's anger was greatly kindled against the man, and he said to Nathan, As the Lord lives, the man who has done this is a son [worthy] of death.</p> <p>[6]He shall restore the lamb fourfold, because he did this thing and had no pity.</p> <p>[7]Then Nathan said to David, You are the man! Thus says</p>	<p>38 : 22. When they entered upon David and he was alarmed by them ? They said, « Fear not. [We are] two adversaries, one of whom has wronged the other, so judge between us with truth and do not exceed [it] and guide us to the sound path</p> <p>23. Indeed this, my brother, has ninety-nine ewes, and I have one ewe ; so he said, 'Entrust her to me,' and he overpowered me in speech</p> <p>24. [David] said, « He has certainly wronged you in demanding your ewe [in addition] to his ewes. And indeed, many associates oppress one another, except for those who believe and do righteous deeds – and few are they. » And David became certain that We had tried him, and he asked forgiveness of his Lord and fell down bowing [in prostration] and turned in repentance [to Allah]</p> <p>25. So We forgave him that ; and indeed, for him is nearness to Us and a good place of return</p> <p>26. [We said], « O David, indeed We have made you a successor upon the earth, so judge between the people in truth and do not follow [your own] desire,</p>

	<p>the Lord, the God of Israel: I anointed you king of Israel, and I delivered you out of the hand of Saul.</p> <p>[8]And I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added that much again.</p> <p>[9]Why have you despised the commandment of the Lord, doing evil in His sight? You have slain Uriah the Hittite with the sword and have taken his wife to be your wife. You have murdered him with the sword of the Ammonites. [Lev. 20:10; 24:17.]</p> <p>[10]Now, therefore, the sword shall never depart from your house, because [you have not only despised My command, but] you have despised Me and have taken the wife of Uriah the Hittite to be your wife.</p>	<p>as it will lead you astray from the way of Allah. » Indeed, those who go astray from the way of Allah will have a severe punishment for having forgotten the Day of Account.</p>
<p>Who intercedes, the intermediary</p>	<p>1 Timothy 2:5-6</p> <p>[5]For there [is only] one God, and [only] one Mediator between God and men, the Man Christ Jesus,</p> <p>[6]Who gave Himself as a ransom for all [people, a fact that was] attested to at the right and proper time.</p>	<p>39 : 44. Say, « To Allah belongs [the right to allow] intercession entirely. To Him belongs the dominion of the heavens and the earth. Then to Him you will be returned.</p>
<p>Carnage</p>	<p>Matthew 2:16</p> <p>[16]Then Herod, when he realized that he had been misled by the wise men, was furiously enraged, and he sent and put to death all the male children in Bethlehem and in all that territory who were two years old and under, reckoning according to the date which he had investigated diligently and</p>	<p>40 : 25. And when he brought them the truth from Us, they said, « Kill the sons of those who have believed with him and keep their women alive. » But the plan of the disbelievers is not except in error</p> <p>26. And Pharaoh said, « Let me kill Moses and let him call upon his Lord. Indeed, I fear that he will change your religion or</p>

	<p>had learned exactly from the wise men.</p>	<p>that he will cause corruption in the land 27. But Moses said, « Indeed, I have sought refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account 28. And a believing man from the family of Pharaoh who concealed his faith said, « Do you kill a man [merely] because he says, 'My Lord is Allah' while he has brought you clear proofs from your Lord ? And if he should be lying, then upon him is [the consequence of] his lie ; but if he should be truthful, there will strike you some of what he promises you. Indeed, Allah does not guide one who is a transgressor and a liar.</p>
<p>Who dismays te prayer of the Muslims ?</p>	<p>Romans 12:18 [18]If possible, as far as it depends on you, live at peace with everyone.</p>	<p>41 : 26. And those who disbelieve say, « Do not listen to this Qur'an and speak noisily during [the recitation of] it that perhaps you will overcome.</p>
<p>Holy or good ?</p>	<p>Revelation 3:5 [5]Thus shall he who conquers (is victorious) be clad in white garments, and I will not erase or blot out his name from the Book of Life; I will acknowledge him [as Mine] and I will confess his name openly before My Father and before His angels. [Ps. 69:28; Dan. 12:1.]</p>	<p>41 : 40. Indeed, those who inject deviation into Our verses are not concealed from Us. So, is he who is cast into the Fire better or he who comes secure on the Day of Resurrection ? Do whatever you will ; indeed, He is Seeing of what you do.</p>
<p>But quran is written in many languages</p>	<p>Revelation 5:9 [9]And [now] they sing a new song, saying, You are worthy to take the scroll and to break the seals that are on it, for You were slain (sacrificed), and with Your blood You purchased men unto God from every tribe and language and people and nation. [Ps. 33:3.]</p>	<p>41 : 44. And if We had made it a non-Arabic Qur'an, they would have said, « Why are its verses not explained in detail [in our language] ? Is it a foreign [recitation] and an Arab [messenger] ? » Say, « It is, for those who believe, a guidance and cure. » And those who do not believe – in their ears is deafness, and it is upon them blindness. Those are being called from a distant place.</p>

<p>Book to Moses</p>	<p>Exodus 31:18 [18]And He gave to Moses, when He had ceased communing with him on Mount Sinai, the two tables of the Testimony, tables of stone, written with the finger of God.</p> <p>Numbers 12 :1-8 [1]NOW MIRIAM and Aaron talked against Moses [their brother] because of his Cushite wife, for he had married a Cushite woman. [2]And they said, Has the Lord indeed spoken only by Moses ? Has He not spoken also by us ? And the Lord heard it. [3]Now the man Moses was very meek (gentle, kind, and humble) or above all the men on the face of the earth. [4]Suddenly the Lord said to Moses, Aaron, and Miriam, Come out, you three, to the Tent of Meeting. And the three of them came out. [5]The Lord came down in a pillar of cloud, and stood at the Tent door and called Aaron and Miriam, and they came forward. [6]And He said, Hear now My words : If there is a prophet among you, I the Lord make Myself known to him in a vision and speak to him in a dream. [7]But not so with My servant Moses ; he is entrusted and faithful in all My house. [Heb. 3 :2, 5, 6.] [8]With him I speak mouth to mouth [directly], clearly and not in dark speeches ; and he beholds the form of the Lord. Why then were you not afraid to speak against My servant Moses ?</p>	<p>41 : 45. And We had already given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been concluded between them. And indeed they are, concerning the Qur'an, in disquieting doubt.</p>
----------------------	---	--

Day and hour	<p>Mark 13:32-33 [32]But of that day or that hour not a [single] person knows, not even the angels in heaven, nor the Son, but only the Father. [33]Be on your guard [constantly alert], and watch and pray; for you do not know when the time will come.</p> <p>Acts 1:7 [7]He said to them, It is not for you to become acquainted with and know what time brings [the things and events of time and their definite periods] or fixed years and seasons (their critical niche in time), which the Father has appointed (fixed and reserved) by His own choice and authority and personal power.</p>	<p>41 : 47. To him [alone] is attributed knowledge of the Hour. And fruits emerge not from their coverings nor does a female conceive or give birth except with His knowledge. And the Day He will call to them, « Where are My 'partners' ? » they will say, « We announce to You that there is [no longer] among us any witness [to that].</p>
Trompet	<p>Matthew 24:31 [31]And He will send out His angels with a loud trumpet call, and they will gather His elect (His chosen ones) from the four winds, [even] from one end of the universe to the other. [Isa. 27:13; Zech. 9:14.]</p>	<p>50 : 20. And the Horn will be blown. That is the Day of [carrying out] the threat.</p>
Judgement and the great book and the book of life	<p>Revelation 20:12-15 [12]I [also] saw the dead, great and small; they stood before the throne, and books were opened. Then another book was opened, which is [the Book] of Life. And the dead were judged (sentenced) by what they had done [their whole way of feeling and acting, their aims and endeavors] in accordance with what was recorded in the books. [13]And the sea delivered up the dead who were in it, death and Hades (the state of death or disembodied existence) surrendered the dead in them,</p>	<p>50 : 21. And every soul will come, with it a driver and a witness 22. [It will be said], « You were certainly in unmindfulness of this, and We have removed from you your cover, so your sight, this Day, is sharp 23. And his companion, [the angel], will say, « This [record] is what is with me, prepared 24. [Allah will say], « Throw into Hell every obstinate disbeliever 25. Preventer of good, aggressor, and doubter 26. Who made [as equal] with Allah another deity ; then</p>

	<p>and all were tried and their cases determined by what they had done [according to their motives, aims, and works]. [14]Then death and Hades (the state of death or disembodied existence) were thrown into the lake of fire. This is the second death, the lake of fire. [15]And if anyone's [name] was not found recorded in the Book of Life, he was hurled into the lake of fire.</p>	<p>throw him into the severe punishment.</p>
<p>New heaven and earth</p>	<p>Revelation 21:1 [1]THEN I saw a new sky (heaven) and a new earth, for the former sky and the former earth had passed away (vanished), and there no longer existed any sea. [Isa. 65:17; 66:22.]</p>	<p>53 : 47. And that [incumbent] upon Him is the next creation.</p>
<p>Three groups Three destinations</p>	<p>Luke 16:26 [26]And besides all this, between us and you a great chasm has been fixed, in order that those who want to pass from this [place] to you may not be able, and no one may pass from there to us. Matthew 25:32-33 [32]All nations will be gathered before Him, and He will separate them [the people] from one another as a shepherd separates his sheep from the goats; [Ezek. 34:17.] [33]And He will cause the sheep to stand at His right hand, but the goats at His left.</p>	<p>56 : 7. And you become [of] three kinds 8. Then the companions of the right – what are the companions of the right 9. And the companions of the left – what are the companions of the left 10. And the forerunners, the forerunners 11. Those are the ones brought near [to Allah].</p>
<p>Salvation and forgiveness</p>	<p>John 6:40 [40]For this is My Father's will and His purpose, that everyone who sees the Son and believes in and cleaves to and trusts in and relies on Him should have eternal life, and I will raise him up [from the dead] at the last day.</p>	<p>57 : 28. O you who have believed, fear Allah and believe in His Messenger ; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you ; and Allah is Forgiving and Merciful 29. [This is] so that the People of the Scripture may know that</p>

	<p>Romans 8:16-17 [16]The Spirit Himself [thus] testifies together with our own spirit, [assuring us] that we are children of God. [17]And if we are [His] children, then we are [His] heirs also: heirs of God and fellow heirs with Christ [sharing His inheritance with Him]; only we must share His suffering if we are to share His glory.</p>	<p>they are not able [to obtain] anything from the bounty of Allah and that [all] bounty is in the hand of Allah ; He gives it to whom He wills. And Allah is the possessor of great bounty.</p>
<p>Incitation to fight Friendships</p>	<p>Mark 2:15-17 [15]And as Jesus, together with His disciples, sat at table in his [Levi's] house, many tax collectors and persons [definitely stained] with sin were dining with Him, for there were many who walked the same road (followed) with Him. [16]And the scribes [belonging to the party] of the Pharisees, when they saw that He was eating with [those definitely known to be especially wicked] sinners and tax collectors, said to His disciples, Why does He eat and drink with tax collectors and [notorious] sinners? [17]And when Jesus heard it, He said to them, Those who are strong and well have no need of a physician, but those who are weak and sick; I came not to call the righteous ones to repentance, but sinners (the erring ones and all those not free from sin).</p>	<p>60 : 1. O you who have believed, do not take My enemies and your enemies as allies, extending to them affection while they have disbelieved in what came to you of the truth, having driven out the Prophet and yourselves [only] because you believe in Allah, your Lord. If you have come out for jihad in My cause and seeking means to My approval, [take them not as friends]. You confide to them affection, but I am most knowing of what you have concealed and what you have declared. And whoever does it among you has certainly strayed from the soundness of the way.</p>
<p>Helps for the causes of God</p>	<p>Matthew 10:1-7 [1]AND JESUS summoned to Him His twelve disciples and gave them power and authority over unclean spirits, to drive them out, and to cure all kinds of disease and all kinds of weakness and infirmity. [2]Now these are the names of the twelve apostles (special</p>	<p>61 : 14. O you who have believed, be supporters of Allah, as when Jesus, the son of Mary, said to the disciples, « Who are my supporters for Allah ? » The disciples said, « We are supporters of Allah. » And a faction of the Children of Israel believed and a faction disbelieved. So We supported</p>

	<p>messengers): first, Simon, who is called Peter, and Andrew his brother; James son of Zebedee, and John his brother;</p> <p>[3]Philip and Bartholomew [Nathaniel]; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus [Judas, not Iscariot];</p> <p>[4]Simon the Cananaean, and Judas Iscariot, who also betrayed Him.</p> <p>[5]Jesus sent out these twelve, charging them, Go nowhere among the Gentiles and do not go into any town of the Samaritans;</p> <p>[6]But go rather to the lost sheep of the house of Israel.</p> <p>[7]And as you go, preach, saying, The kingdom of heaven is at hand!</p> <p>Matthew 28:18-20</p> <p>[18]Jesus approached and, breaking the silence, said to them, All authority (all power of rule) in heaven and on earth has been given to Me.</p> <p>[19]Go then and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,</p> <p>[20]Teaching them to observe everything that I have commanded you, and behold, I am with you all the days (perpetually, uniformly, and on every occasion), to the [very] close and consummation of the age. Amen (so let it be).</p>	<p>those who believed against their enemy, and they became dominant.</p>
<p>Holy Spirit (contradiction)</p> <p>Immaculate conception</p>	<p>Luke 1:34-43</p> <p>[34]And Mary said to the angel, How can this be, since I have no [intimacy with any man as a] husband?</p> <p>[35]Then the angel said to her, The Holy Spirit will come upon</p>	<p>66 : 12. And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her garment] through Our angel, and she believed in the words of her</p>

	<p>you, and the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born of you will be called the Son of God. [Exod. 40:34; Isa. 7:14.]</p> <p>[36]And listen! Your relative Elizabeth in her old age has also conceived a son, and this is now the sixth month with her who was called barren.</p> <p>[37]For with God nothing is ever impossible and no word from God shall be without power or impossible of fulfillment.</p> <p>[38]Then Mary said, Behold, I am the handmaiden of the Lord; let it be done to me according to what you have said. And the angel left her.</p> <p>[39]And at that time Mary arose and went with haste into the hill country to a town of Judah,</p> <p>[40]And she went to the house of Zachariah and, entering it, saluted Elizabeth.</p> <p>[41]And it occurred that when Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with and controlled by the Holy Spirit.</p> <p>[42]And she cried out with a loud cry, and then exclaimed, Blessed (favored of God) above all other women are you! And blessed (favored of God) is the Fruit of your womb!</p> <p>[43]And how [have I deserved that this honor should] be granted to me, that the mother of my Lord should come to me?</p>	<p>Lord and His scriptures and was of the devoutly obedient.</p>
<p>Judgement Second death</p>	<p>Revelation 21:7-8 [7]He who is victorious shall inherit all these things, and I will be God to him and he shall be My son.</p>	<p>69 : 18. That Day, you will be exhibited [for judgement] ; not hidden among you is anything concealed</p>

	<p>[8]But as for the cowards and the ignoble and the contemptible and the cravenly lacking in courage and the cowardly submissive, and as for the unbelieving and faithless, and as for the depraved and defiled with abominations, and as for murderers and the lewd and adulterous and the practicers of magic arts and the idolaters (those who give supreme devotion to anyone or anything other than God) and all liars (those who knowingly convey untruth by word or deed)—[all of these shall have] their part in the lake that blazes with fire and brimstone. This is the second death. [Isa. 30:33.]</p> <p>Matthew 25:31-34</p> <p>[31]When the Son of Man comes in His glory (His majesty and splendor), and all the holy angels with Him, then He will sit on the throne of His glory.</p> <p>[32]All nations will be gathered before Him, and He will separate them [the people] from one another as a shepherd separates his sheep from the goats; [Ezek. 34:17.]</p> <p>[33]And He will cause the sheep to stand at His right hand, but the goats at His left.</p> <p>[34]Then the King will say to those at His right hand, Come, you blessed of My Father [you favored of God and appointed to eternal salvation], inherit (receive as your own) the kingdom prepared for you from the foundation of the world.</p>	<p>19. So as for he who is given his record in his right hand, he will say, « Here, read my record</p> <p>20. Indeed, I was certain that I would be meeting my account</p> <p>21. So he will be in a pleasant life</p> <p>22. In an elevated garden</p> <p>23. Its [fruit] to be picked hanging near</p> <p>24. [They will be told], « Eat and drink in satisfaction for what you put forth in the days past</p> <p>25. But as for he who is given his record in his left hand, he will say, « Oh, I wish I had not been given my record</p> <p>26. And had not known what is my account</p> <p>27. I wish my death had been the decisive one.</p>
<p>What spirit ?</p>	<p>Romans 2:16</p> <p>[16]On that day when, as my Gospel proclaims, God by Jesus Christ will judge men in regard</p>	<p>78 : 38. The Day that the Spirit and the angels will stand in rows, they will not speak except for one whom the Most</p>

	<p>to the things which they conceal (their hidden thoughts). [Eccl. 12:14.]</p> <p>Luke 9:26 [26]Because whoever is ashamed of Me and of My teachings, of him will the Son of Man be ashamed when He comes in the [threefold] glory (the splendor and majesty) of Himself and of the Father and of the holy angels.</p> <p>Revelation 20:12-15 [12]I [also] saw the dead, great and small; they stood before the throne, and books were opened. Then another book was opened, which is [the Book] of Life. And the dead were judged (sentenced) by what they had done [their whole way of feeling and acting, their aims and endeavors] in accordance with what was recorded in the books. [13]And the sea delivered up the dead who were in it, death and Hades (the state of death or disembodied existence) surrendered the dead in them, and all were tried and their cases determined by what they had done [according to their motives, aims, and works]. [14]Then death and Hades (the state of death or disembodied existence) were thrown into the lake of fire. This is the second death, the lake of fire. [15]And if anyone's [name] was not found recorded in the Book of Life, he was hurled into the lake of fire.</p>	<p>Merciful permits, and he will say what is correct (truth).</p>
<p>The judge</p>	<p>John 5:22-23 [22]Even the Father judges no one, for He has given all judgment (the last judgment</p>	<p>95 : 8. Is not Allah the most just of judges ?</p>

and the whole business of judging) entirely into the hands of the Son,
[23]So that all men may give honor (reverence, homage) to the Son just as they give honor to the Father. [In fact] whoever does not honor the Son does not honor the Father, Who has sent Him.

Revelation 5:6-9

[6]And there between the throne and the four living creatures (beings) and among the elders [of the heavenly Sanhedrin] I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven Spirits of God [the sevenfold Holy Spirit] Who have been sent [on duty far and wide] into all the earth. [Isa. 53:7; Zech. 3:8, 9; 4:10.]

[7]He then went and took the scroll from the right hand of Him Who sat on the throne.

[8]And when He had taken the scroll, the four living creatures and the twenty-four elders [of the heavenly Sanhedrin] prostrated themselves before the Lamb. Each was holding a harp (lute or guitar), and they had golden bowls full of incense (fragrant spices and gums for burning), which are the prayers of God's people (the saints).

[9]And [now] they sing a new song, saying, You are worthy to take the scroll and to break the seals that are on it, for You were slain (sacrificed), and with Your blood You purchased men unto God from every tribe and language and people and nation. [Ps. 33:3.]

<p>Millennium</p>	<p>Revelation 20:4-6 [4]Then I saw thrones, and sitting on them were those to whom authority to act as judges and to pass sentence was entrusted. Also I saw the souls of those who had been slain with axes [beheaded] for their witnessing to Jesus and [for preaching and testifying] for the Word of God, and who had refused to pay homage to the beast or his statue and had not accepted his mark or permitted it to be stamped on their foreheads or on their hands. And they lived again and ruled with Christ (the Messiah) a thousand years. [Dan. 7:9, 22, 27.] [5]The remainder of the dead were not restored to life again until the thousand years were completed. This is the first resurrection. [6]Blessed (happy, to be envied) and holy (spiritually whole, of unimpaired innocence and proved virtue) is the person who takes part (shares) in the first resurrection! Over them the second death exerts no power or authority, but they shall be ministers of God and of Christ (the Messiah), and they shall rule along with Him a thousand years.</p>	<p>97 : 3. The Night of Decree (Al-Qadr) is better than a thousand months 4. The angels and the Spirit descend therein by permission of their Lord for every matter (for order).</p>
<p>End of ages</p>	<p>Luke 23:30 [30]Then they will begin to say to the mountains, Fall on us! and to the hills, Cover (conceal, hide) us!</p>	<p>99 : 1. When the earth is shaken with its [final] earthquake 2. And the earth discharges its burdens 3. And man says, « What is [wrong] with it 4. That Day, it will report its news 5. Because your Lord has commanded it</p>

		6. That Day, the people will depart separated [into categories] to be shown [the result of] their deeds.
God doesn't inhabit house done by human hand.	<p>Acts 7:46-50</p> <p>[46]Who found grace (favor and spiritual blessing) in the sight of God and prayed that he might be allowed to find a dwelling place for the God of Jacob. [II Sam. 7:8-16; Ps. 132:1-5.]</p> <p>[47]But it was Solomon who built a house for Him. [I Kings 6.]</p> <p>[48]However, the Most High does not dwell in houses and temples made with hands; as the prophet says, [Isa. 66:1, 2.]</p> <p>[49]Heaven [is] My throne, and earth the footstool for My feet. What [kind of] house can you build for Me, says the Lord, or what is the place in which I can rest?</p> <p>[50]Was it not My hand that made all these things? [Isa. 66:1, 2.]</p>	106 : 3. Let them worship the Lord of this House (Ka'ba).
Religions	<p>Proverbs 14:12</p> <p>[12]There is a way which seems right to a man and appears straight before him, but at the end of it is the way of death.</p>	109 : 6. For you is your religion, and for me is my religion.
Begotten or not	<p>Psalm 2:7</p> <p>[7]I will declare the decree of the Lord: He said to Me, You are My Son; this day [I declare] I have begotten You. [Heb. 1:5; 3:5, 6; II Pet. 1:17, 18.]</p> <p>Acts 13:32-33</p> <p>[32]So now we are bringing you the good news (Gospel) that what God promised to our forefathers,</p> <p>[33]This He has completely fulfilled for us, their children, by raising up Jesus, as it is written in the second psalm, You are My Son; today I have</p>	112 : 3. He neither begets nor is born.

	<p>begotten You [caused You to arise, to be born; formally shown You to be the Messiah by the resurrection]. [Ps. 2:7.]</p> <p>1 John 5:1 [1]EVERYONE WHO believes (adheres to, trusts, and relies on the fact) that Jesus is the Christ (the Messiah) is a born-again child of God; and everyone who loves the Father also loves the one born of Him (His offspring).</p>	
<p>God for all</p>	<p>John 3:14-19 [14]And just as Moses lifted up the serpent in the desert [on a pole], so must [so it is necessary that] the Son of Man be lifted up [on the cross], [Num. 21:9.] [15]In order that everyone who believes in Him [who cleaves to Him, trusts Him, and relies on Him] may not perish, but have eternal life and [actually] live forever! [16]For God so greatly loved and dearly prized the world that He [even] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him shall not perish (come to destruction, be lost) but have eternal (everlasting) life. [17]For God did not send the Son into the world in order to judge (to reject, to condemn, to pass sentence on) the world, but that the world might find salvation and be made safe and sound through Him. [18]He who believes in Him [who clings to, trusts in, relies on Him] is not judged [he who trusts in Him never comes up for judgment; for him there is no rejection, no condemnation—he incurs no</p>	<p>114 : 3. The God of mankind.</p>

	<p>damnation]; but he who does not believe (cleave to, rely on, trust in Him) is judged already [he has already been convicted and has already received his sentence] because he has not believed in and trusted in the name of the only begotten Son of God. [He is condemned for refusing to let his trust rest in Christ's name.]</p> <p>[19]The [basis of the] judgment (indictment, the test by which men are judged, the ground for the sentence) lies in this: the Light has come into the world, and people have loved the darkness rather than and more than the Light, for their works (deeds) were evil. [Isa. 5:20.]</p>	
--	--	--

Revelation 1 :3 Blessed (happy, to be envied) is the man who reads aloud [in the assemblies] the word of this prophecy ; and blessed (happy, to be envied) are those who hear [it read] and who keep themselves true to the things which are written in it [heeding them and laying them to heart], for the time [for them to be fulfilled] is near.